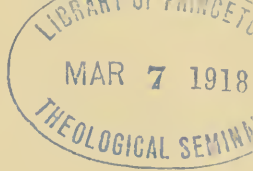


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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1915-1925



MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN THE

West Nottingham Presbyterian Church

COLORA, MARYLAND

OCTOBER 23rd to 25th, 1917

Published by Order of the Synod, Under the Direction
of the Stated Clerk

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THE SYNOD OF BALTIMORE

OFFICERS OF THE SYNOD.

Moderator.

REV. JOEL S. GILFILLAN, D. D.....Wilmington, Del.

Stated Clerk and Treasurer.

REV. CHAS. G. CADY.....Kensington, Md.

Permanent Clerk.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Temporary Clerks.

REV. JOHN T. CHASE.....Phoenix, Md.

REV. JOHN A. NESBITT.....Catonsville, Md.

STATED CLERKS OF THE PRESBYTERIES.

Baltimore.

REV. HENRY BRANCH, D. D....3302 Clifton Ave., Baltimore, Md.

New Castle.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Washington City.

REV. THOMAS C. CLARK, D. D.....Takoma Park, D. C.

Trustees of Synod.

Mr. Wm. Reynolds, President; Rev. T. Davis Richards, D. D., Vice-President; Rev. John P. Campbell, D. D., Rev. Charles L. Candee, D. D., Mr. Irwin B. Ligon, Mr. Wm. S. Prickett, and the Moderator ex-officio. The Stated Clerk is Clerk and Treasurer.

COMMITTEES.

Standing Committees of the Session of 1917.

Bills and Overtures.—Rev. J. P. Campbell, D. D., Rev. O. A. Gillingham, Rev. C. L. Candee, D. D., Mr. B. W. Kumler, Mr. Alfred Shaw.

Judicial Cases.—Rev. Wm. J. Rowan, Ph. D., Rev. Henry Rumer, D. D., Rev. Alford Kelley, Mr. L. A. Bower, Mr. G. J. Chandler.

Minutes of the General Assembly.—Rev. J. C. Palmer, D. D., Rev. L. S. Reichard, Rev. T. S. Armentrout.

Minutes of the Presbytery of Baltimore.—Rev. G. M. Cummings, Rev. J. W. Lacy.

Minutes of the Presbytery of New Castle.—Rev. H. E. Brundage, D. D., Rev. H. M. Falconer.

Minutes of the Presbytery of Washington City.—Rev. U. F. Smiley, D. D., Rev. D. M. Benham, Ph. D.

Minutes of the Trustees.—Mr. A. B. Garden, Mr. Lewis Morgan, Mr. J. M. Foster.

Finance.—Mr. Edward Stinson, Mr. Horace Davis, Mr. M. A. Tyndall.

Leave of Absence—The Clerks.

Resolutions.—Rev. H. R. Johnson, Rev. W. A. Price, Rev. B. A. Matzen, Mr. C. K. Davies.

Revision of the Rules—Rev. Josiah H. Crawford, Rev. S. H. Jewell, and the Stated Clerk.

Permanent Committees.

(The first named is Chairman; the figure which follows a name indicates the number of years that member has yet to serve on the Committee.)

Every Member Canvass—Rev. J. D. Blake, 2; Rev. C. L. Oswald, 1. Rev. S. A. Bower, 3; Mr. B. W. Kumler, 1; Mr. J. D. McKenzie, 2; Mr. J. Billingsby, 3.

Home Missions—Rev. H. E. Brundage, D. D., 2; Rev. Chas. L. Candee, 1; Rev. J. P. Campbell, D. D., 3; Mr. O. Cummings, 1; Hon. H. F. B. Macfarland, 2; Mr. J. C. Pyle, 3.

Member Home Missions Council, Class of 1919—Rev. Josiah H. Crawford, 911 Van Buren St., Wilmington, Del.

Foreign Missions—Rev. T. S. Armentrout, 3; Rev. J. A. MacSporran, 1; Rev. J. T. Marshall, D. D., 2; Mr. H. M. McCullough, 1; Mr. P. B. Millikin, 2; Mr. M. T. Hyer, 3.

Education—Rev. W. I. Campbell, 3; Rev. W. J. Rowan, Ph. D., 1. Rev. J. S. Conning, 2; Mr. G. W. Hawkhurst, 1; Mr. C. S. Pyle, 2; Dean M. P. Brush, Ph. D., 3.

Church Erection—Rev. J. S. Plumer, D. D., 2; Rev. Chas. Wood, D. D., 1; Rev. J. W. Lacy, 3; Mr. L. A. Bower, 1; Mr. E. H. Perkins, 2; Mr. J. H. Wurdeman, 3.

Publication and Sabbath School Work—Rev. J. C. Finney, 3; Rev. A. Kelley, 1; Rev. S. B. Wylie, 2; Mr. J. Somerville, 1; Mr. R. B. Handy, 2; Mr. C. B. Finley, 3.

Freedmen—Rev. E. W. Coberth, 1; Rev. L. Z. Johnson, D. D., 2; Rev. W. M. McCary, 3; Mr. W. G. Thomas, 1; Mr. McP. Johnson, 2; Mr. C. A. Booker, 3.

Relief and Sustentation—Rev Geo. O. Little, D. D., 3; Rev. F. H. Moore, D. D., 1; Rev. D. M. Benham, Ph. D., 2; Judge A. H. Boyd, 1; Mr. J. F. Price, 2; Mr. R. H. Archer, 3.

Colleges—Rev D. Reed, 3; Rev. H. A. Grubbs, 1; Rev. Wallace Radcliffe, D. D., 2; Mr. C. S. Pyle, 1; Mr. H. G. Evans, 2; Mr. W. M. Terrill, 3.

Religious Work in the Army and Navy—Rev. J. B. Clark, D. D., 2; Rev. J. W. Jones, D. D., 1; Rev. J. R. Stonesifer, 3; Gen. Chas. Bird, 1; Mr. L. I. Pollitt, 2; Hon. H. B. F. Macfardland, 3.

Evangelism—Rev. J. C. Palmer, D. D., 3; Rev. F. S. Downs, 1; Rev. W. L. Freund, 2; Mr. P. B. Millikin, 1; Mr. J. L. King, 2; Mr. M. T. Gum, 3.

Christian Life and Work—Rev. H. R. Johnson, 3; Rev. J. B. Turner, 1; Rev. A. H. Barr, D. D., 2; and Moderator and Stated Clerk, ex-officio.

Memorials—Rev. Jas. Fraser, D. D., 3; Rev. H. L. Bunstein, 1; Rev. R. A. Davidson, D. D., 2; Mr. R. L. Graham, 1; Mr. J. S. Price, 2; Mr. R. Martin, 3.

Young People's Societies—Rev. J. Cattnach, 2; Rev. R. L. Riddle, 1; Rev. B. Braskamp, 3; Mr. F. L. Middleton, 1; Mr. A. M. Main, 2; Mr. S. Sisco, 3.

Men's Work—Rev. E. Niles, 1; Rev. F. Ferwerda, 2; Rev. C. C. Tevis, 3; Mr. W. S. Armstrong, 1; Mr. H. L. Abercrombie, 2; Mr. Horace Davis, 3.

Place of Meeting—Rev. E. A. McLaury, 3; Rev. H. Branch, D. D., 1; Rev. T. C. Clark, D. D., 2; Mr. N. J. Gish, 1; Mr. T. F. Sargent, 2; Mr. G. M. Jones, 3.

Social Service Commission—Rev. J. McDowell, D. D., 1; Rev. H. Craig, 1; Rev. J. T. Marshall, D. D., 2; Rev. F. A. Kullmar, 3; Mr. H. L. Varian, 1; Mr. G. N. Brown, 2; Mr. M. T. Moomaw, 3.

Executive Commission—Rev. Thos. Kerr, 3; Rev. J. M. Wallace, 1; Rev. J. M. L. Eckard, 2; Rev. O. A. Gillingham, 3; Mr. W. S. Prickett, 1; Mr. W. W. Tuckey, 2; Mr. W. B. Wills, 3.

Special Committees.

Docket Committee—Moderator and Stated Clerk of Synod, and Moderators of the three Prebyteries.

Arrangements—The session of the Church entertaining the Synod and the Stated Clerk of Synod, ex-officio.

Wilson College—(Continued) Rev. H. R. Johnson, Rev. J. E. Moffatt, D. D., Rev. Wm. H. Davies.

Presbyterian Training School—Rev. Samuel L. Irvine, Rev. Chas. L. Candee, D. D., Rev. G. S. Duncan, Ph. D.

West Nottingham Academy—Rev. J. A. Nesbitt, Rev. J. Ross Stonesifer, Rev. O. A. Gillingham, Mr. J. B. Ramsey, Prof. A. H. Berlin, Mr. T. F. Sargent.

MINUTES

The Synod of Baltimore met in the West Nottingham Presbyterian Church, Coloma, Md. Tuesday, October 23rd, 1917, at 7:45 P. M., and was opened with Devotional Services, after which, by invitation of the Moderator, an Address on the 200th Anniversary of the First Synod was given by Rev. Frederick William Loetscher, Ph. D., D. D., of Princeton Theological Seminary.

The Moderator constituted Synod with prayer and the roll was formed from the list of those who had registered, and their names, together with those of the members who registered on the second and third days, appear in the following roll.

ROLL.

Presbytery of Baltimore.

Ministers.

DeWitt M. Benham, Ph. D.	Stanley H. Jewell
John P. Campbell, D. D.	John McDowell, D. D., 3
John T. Chase	John A. Nesbitt
John S. Conning, 3.	Edward Niles, 2
Kenneth M. Craig	Curtin L. Oswald
John W. Douglas, 3	Harold F. Pellegrin, 3
Francis Shunk Downs, 2	William A. Price
Henry M. Faulconer	Lemuel S. Reichard
E. Morris Ferguson, D. D., 2	Henry Rumer, D. D.
Henry A. Grubbs, 2	Thomas L. Springer
A. Burtis Hallock, 2	James M. Wallace, 3

Elders.

C. B. Osborn
George E. Silver
Edward Stinson
John D. Worthington

Churches Represented.

Havre de Grace.
Deer Creek Harmony
Babcock Memorial
Belair

(22 Ministers and 4 Elders.)

Presbytery of New Castle.

Ministers.

Thomas S. Armentrout	Josiah H. Crawford
Henry L. Bunstein	Henry Cunningham, 2
Charles L. Candee, D. D., 2	James M. L. Eckard, 2

Ministers.

Floris Ferwerda, 2	Francis H. Moore, D. D., 2
William Gibson	Robert L. Riddle, 2
Joel S. Gilfillan, D. D.	William J. Rowan, Ph. D.
F. Harl Hoffman	U. Franklin Smiley, D. D.
William S. Kreger, Ph. D.	J. Ross Stonesifer
J. W. Lacy	Joseph Brown Turner, 2
B. Andrew Matzen	S. Beattie Wylie
Joseph R. Milligan, D. D.	

Elders.

Lewis A. Bower
 George J. Chandler
 Horace Davis
 Laurence A. Davis, 2
 C. H. Morris, 2
 P. S. Shockley
 William Statts, 2
 S. T. Wiley

Churches Represented.

West
 Lower Brandywine
 Buckingham
 Westminster
 Zion
 Wicomico
 New Castle
 West Nottingham

(21 Ministers and 8 Elders.)

Presbytery of Washington City.**Ministers.**

Henry E. Brundage, D. D.	Alford Kelley
Charles G. Cady	James M. Nourse
Thomas C. Clark, D. D.	John C. Palmer, D. D.
George M. Cummings	Wallace Radcliffe, D. D.
Wm. A. Eisenberger, 2	T. Davis Richards, D. D.
Hubert Rex Johnson	Charles Wood, 2

Elders.

E. V. Crittenden
 C. K. Davies
 John M. Foster
 Alex. B. Garden
 B. W. Kumler
 Alfred Shaw
 Mark A. Tyndall
 John T. Warfield

Churches Represented.

Takoma Park
 Metropolitan
 New York Avenue
 Garden Memorial
 Warner Memorial
 Washington Heights
 Chevy Chase
 Neelsville

(12 Ministers and 8 Elders.)

(Total attendance Ministers, 55; Elders, 20; total, 75.)

On motion the thanks of the Synod was extended to Dr. Loetscher for his address.

Rev. Joel S. Gilfillan, D. D. of Wilmington, Delaware, was

duly elected Moderator and escorted to the Chair by Rev. J. H. Crawford.

Rev. John T. Chase and Rev. John A. Nesbitt were elected Temporary Clerks.

The report of the Committee of Arrangements was given by the pastor of the Church, Rev. F. Harl Huffman, and it was adopted.

Action on the Docket was postponed till the next session.

Rev. F. W. Loetscher, D. D., of the Synod of New Jersey, Rev. John R. Davies, D. D. of the Synod of Pennsylvania, and Rev. Wm. F. Weir, D. D., of the Synod of Ohio, were elected Corresponding Members.

Adjourned till 9:00 A. M., Wednesday, and closed with prayer.

Wednesday, October 24, 1917, 9:00 A. M.

The Synod was called to order by the Moderator who offered prayer.

Additional names were added to the roll as they were reported to the Clerk.

The minutes of the previous session were read and approved.

The Moderator appointed the Standing Committees which will be found in the list of all the Committees on page 2.

The report of the Stated Clerk and Treasurer was given and is as follows:

(a) The report of the Treasurer with vouchers, is submitted ready for auditing, showing expenditures of \$362.75 and a balance on hand of \$3.00.

(b) A copy of the minutes of 1916, duly certified, was presented to the General Assembly. It was examined and approved with the following exception: "Said records do not contain a list of the absentees." The copy is on the clerk's desk.

(c) The Minutes of the Trustees of Synod are on hand for examination by a special committee.

(d) 500 copies of the Minutes of 1916 were printed and distributed as directed, of which about 10 copies remained at the opening of this meeting.

(e) The following papers have been received and transmitted to the Committee on Bills and Overtures:

(1) Certain requests of members to be excused.

(2) A communication from the Assembly's Social Service Commission.

(3) A communication from the Stated Clerk of the Assembly calling attention to items in the Minutes of the Assembly needing attention by the Synod.

(4) A communication from the Moderator and Stated Clerk of the Assembly concerning the state of the church and the nation with copies for distribution to the members of the Synod.

(5) The reports of the Woman's Synodical Societies of Home and Foreign Missions.

(6) A communication from the Presbytery of Winebago asking that action be taken concerning an inclosed resolution to the Secretary of War relating to Sabbath Observance.

(7) An overture from the Presbytery of Washington City asking that changes be made in the Standing Rules relating to the printing of the reports of the chairmen of committees,

(8) An overture from the Presbytery of Carlisle relating to the endowment of a Bible Chair in Wilson College.

(f) Attention is called to the action taken a year ago concerning changes in the Standing Rules, which action will be observed in connection with the printing of the rules in which changes made appear in italics this year. It is respectfully suggested that a special committee on the Standing Rules be appointed to consider this matter and make suitable recommendations.

The report was received. The report of the Treasurer was placed in the hands of the Auditing Committee and the recommendation adopted, and the Moderator appointed the following Special Committee on the Standing Rules: Rev. Josiah H. Crawford, Rev. Stanley H. Jewell and Rev. Charles G. Cady.

The Statistical Reports of the Presbyteries were presented by the Stated Clerks and are as follows:

PRESBYTERY OF BALTIMORE

Ministers, 80; Churches, 72; Elders, 321; Deacons, 210; Communicants, 15,500; Sunday School Members, 11,832; Licentiates, 2; Candidates, 14.

Officers—E. H. Robbins, D. D., Moderator, 3311 Bateman Ave., Baltimore; H. Branch, D. D., Stated Clerk, 3302 Clifton Ave., Walbrook, Baltimore, Md.; Thomas L. Springer, Permanent Clerk, 601 East 34th Street, Baltimore, Md.

CHAIRMEN OF STANDING COMMITTEES:

Home Missions—A. H. Barr, D. D.

Foreign Missions—J. A. MacSporran.

Education—H. A. Grubbs.

Ministerial Relief and Sustentation—J. E. Moffatt, D. D.

Publication and Sunday School Work—H. S. Miller.

Freedmen—R. C. Jenkins.

College Board—S. M. Engle.

Temperance—

Bible Society—W. L. Milne.

Evangelism—F. S. Downs.

Historical Collections—J. P. Campbell.

Tract Society—

Army and Navy—J. W. Jones, D. D.

Sabbath Observance—K. M. Craig.

Brotherhood—F. C. Woods.

United Committee and Every Member Canvass—J. A. Nesbitt.

COMMITTEES ON EXAMINATION OF CANDIDATES:

(Chairmen)

Experimental Religion—W. A. Price.

Ancient Languages—J. Fraser, D. D.

English Bible—J. S. Conning.

Arts and Sciences—J. W. Douglas.

Church History—J. S. Plumer, D. D.

Theology—J. McDowell, D. D.

Sacraments and Church Government—H. Branch, D. D.

Ministers Received and Installed—John T. Colbert, Carlisle, installed Grace Church, Baltimore, 18th January, 1917. Joel Russell Gaar, New Castle, installed Hagerstown, 22d March, 1917. P. J. Walter Pestke, Indianapolis, installed Southminster, 3d May 1917. Arthur C. Stockbridge, Buffalo, installed Bethel, 22d October, 1917.

Ministers Received—George H. Douglas, Connecticut Valley, 3d October, 1916. John Wm. Cribbs, Louisville, U. S., 12th December, 1916. Adam Brown Caldwell, New Brunswick, 12th December, 1916. Joseph H. Hunsberger, Florida, 12th December, 1916. E. Morris Fergusson, D. D., Chester, 18th April, 1917. James J. Coale, Lackawanna, 19th June, 1917. Wm. H. Weaver, D. D., Indianapolis, 2d October, 1917. Silas E. Persons, D. D., Syracuse, 2d October, 1917.

Ordained and Installed—Harold S. Laird, Arlington, 10th May, 1917.

Ordained Sine Titulo—William Thomson Hanzsche, 17th April, 1917. Henry Walker Richmond, 14th April, 1917.

Resigned—John T. Chase, Chestnut Grove, 2d October, 1917.

Resigned and Dismissed—Edward H. Kistler, Babcock Memorial, dismissed 28th May, 1917, to Indianapolis. Edward J. Hopkins, Havre de Grace, 2d October, dismissed to Kanawha, U. S. D. Everitt Lyon, Ph. D., Westminster, 16th October, 1917, dismissed to New Brunswick.

Dismissed—John William Cribbs, dismissed to Clarion, 2d October, 1917.

Deceased—Carl Linn, 28th November, 1914. Thomas Chalmers Easson, 11th May, 1917.

HENRY BRANCH, Stated Clerk.

PRESBYTERY OF NEW CASTLE.

Ministers, 48; Elders, 184; Deacons, 20; Churches, 55; Communicants, 8,999; Candidates for the Ministry, 9; Sunday School Members, 7,783.

Officers—Rev. Henry Cunningham, Moderator; Elder Frank Shepard, Vice-Moderator; Rev. J. R. Milligan, D. D., Stated Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Presbyterial Sustentation and Home Missions—Rev. Joel S. Gilfillan, D. D.

Foreign Missions—Rev. Thomas S. Armentrout.

Education—Rev. William J. Rowan, Ph. D.

Publication and Sunday School Work—Rev. U. Franklin Smiley, D. D.

Ministerial Relief and Sustentation—Rev. James M. L. Eckard.

Church Erection—Rev. Robert H. Hoover.

College Board—Rev. Frank Harl Hoffman.

Freedmen—Rev. John D. Blake.

Temperance—Rev. Robert L. Jackson.

Young People's Societies and Men's Work—Rev. David A. Reed.

Systematic Beneficence—Rev. J. Ross Stonesifer.

Evangelism—Rev. Frederick A. Kullmar.

Vacancy and Supply—Rev. J. S. Gilfillan, D. D.

Presbyterial History—Rev. Joseph Brown Turner.

Narrative of Christian Life and Work—Rev. Winfield S. Kreger, Ph. D.

Defense Before Other Judicatories—Rev. John McElmoyle, D. D.

COMMITTEES ON EXAMINATION OF CANDIDATES:

(Chairmen)

Experimental Religion—Rev. S. Beattie Wylie.

Languages—Rev. Wm. J. Rowan, Ph. D.

Art, Science and Philosophy—Rev. Joseph Brown Turner.

Theology—Rev. John McElmoyle, D. D.

Church History—Rev. John D. Blake.

English Bible—Rev. Robert L. Jackson.

Church Government and Sacraments—Rev. W. L. Kreger, Ph. D.

Revision of Standing Committees—Rev. Joseph R. Milligan, D. D.

Ministers Received—R. Alexander Boyle, Presbytery of Baltimore, December 20th, 1916. H. Framer Smith, Presbytery of Baltimore, May 25, 1917.

Licensed and Ordained—Henry E. Gebhard, William Gibson, James K. Stewart, April 16, 1917.

Installations—Rev. Agostino Dasorri, Wilmington Italian Church, November 14, 1916. Rev. Edward W. Coberth, Wil. Gilbert, November 16, 1916. Rev. R. Alexander Boyle, Wicomico Church, December 20th, 1917. Rev. Henry E. Gebhard, Frankford and Ocean View, May

22d, 1917. Rev. William Gibson, Felton and Harrington, May 24th, 1917. Rev. H. Framer Smith, Elsmere, May 25th, 1917. Rev. J. S. Gilfillan, D. D., Wilmington, Olivet, May 31st, 1917.

Pastoral Dissolutions—Rev. Adrian Van Oeveren, Head of Christiana and Christiana, April 16th, 1917. Rev. William Crawford, Green Hill Church, June 25th, 1917.

Dismissions—Rev. William Clews, Presbytery of Erie. Rev. Joel R. Gaar, Presbytery of Baltimore, December 20th, 1916. Rev. Adrian Van Oeveren, Presbytery of Hudson, April 16th, 1917. Rev. William Crawford, Presbytery of Westchester, June 25th, 1917. Rev. James K. Stewart, Presbytery of Central Washington, October 1, 1917.

Attest:

J. R. MILLIGAN,
Stated Clerk, Presbytery of Newcastle.

PRESBYTERY OF WASHINGTON CITY.

Ministers, 65; Churches, 28; Communicants, 10,696; Ruling Elders, 215; Deacons, 161; Local Evangelist, 1; Candidates, 5; Sunday Schools, 42; Sunday School Enrollment, 8,161; total to Boards, \$47,214; Congregational, \$159,747.

The Idylwood Church by act of congregation, changed name to Irwin Memorial.

Officers—Moderator, the Rev. Wm. I. Campbell; Vice-Moderator, the Rev. George O. Little, D. D.; Stated Clerk, the Rev. Thomas C. Clark, D. D.; Permanent Clerk, the Rev. George M. Cummings.

CHAIRMEN OF STANDING COMMITTEES:

Home Missions—The Rev. H. E. Brundage, D. D.

Foreign Missions—The Rev. A. E. Barrows, D. D.

Education—The Rev. G. M. Cummings.

Church Erection—The Rev. S. A. Bower.

Relief and Sustentation—The Rev. George Robinson, D. D.

Freedmen—The Rev. J. T. Kelly, D. D.

College Board—The Rev. Geo. O. Little, D. D.

Publication and Sunday School Work—The Rev. J. H. Dunham.

Young People's Society Christian Endeavor—The Rev. Bernard Braskamp.

Temperance—The Rev. T. D. Richards, D. D.

Men's Societies—Elder W. Spencer Armstrong.

American Bible Society—The Rev. J. W. Slack.

Sabbath Observance—Judge S. J. Peelle.

Evangelistic—The Rev. J. C. Palmer, D. D.

Presbyterial Sustentation—The Rev. J. C. Palmer, D. D.

Church Extension—The Rev. J. H. Dunham.

Vacancy and Supply—The Rev. J. T. Kelly, D. D.

COMMITTEES ON EXAMINATION OF CANDIDATES:
(Chairmen)

Trial Exercises—The Rev. G. S. Duncan, Ph. D.
Theology—The Rev. Wallace Radcliffe, D. D.
Ecclesiastical History—The Rev. S. A. Bower.
English Bible—The Rev. J. T. Marshall, D. D.
Church Government and the Sacraments—The Rev. J. T. Kelly, D. D.

Committee on War Service—The Rev. Charles Wood, D. D.

Ministers Received—Rev. Chas. C. Tevis, Presbytery of Northumberland, January 8th, 1917. Rev. Louis C. Wainwright, Presbytery of Lehigh, April 9th, 1917. Rev. Adolos Allen, April 9th, 1917, Presbytery of Monmouth. Rev. Henry S. Butler, D. D., Presbytery of Chattanooga, May 14th, 1917. Rev. Marcus A. Spencer, Presbytery of Jersey City; Rev. Freeley Rohrer, Presbytery of Chillicothe, October 8th, 1917. Rev. Edward Wright, Presbytery of Philadelphia, October 9th, 1917.

Ministers Dismissed—Rev. Messrs. Harold C. Warren, Presbytery of Walla Walla, Dec. 11th, 1916; Paul R. Hickok, Presbytery of Troy, January 8th, 1917; C. E. Granger, D. D., Presbytery of Northumberland, April 10th, 1917; W. G. Hamilton, Presbytery Southern Virginia, May 14, 1917; D. W. Skellenger, Ph. D., May 14, 1917.

Minister Ordained—Licentiate, John F. D. Carruthers, June 18th, 1917.

Minister Deceased—Rev. William J. Young, D. D., June 16th, 1917.

Resignations—Rev. Paul R. Hickok, Metropolitan, January 8th, 1917. Rev. E. N. Kirby, Arlington, April 9th, 1917. Rev. C. E. Granger, D. D., Gunton Temple Memorial, April 10, 1917.

Installations—Rev. Louis C. Wainwright, Vienna and Irwin Memorial, April 20, 1917. Rev. Marcus A. Spencer, Sixth, October 5th, 1917. Rev. Freeley Rohrer, Metropolitan, October 18th, 1917. Rev. Edward Wright, Ballston, October 22d, 1917.

Church Dedicated—Irwin Memorial, June 24th, 1917.

Church Building Erected—Sixth, Chapel opened for use September 30, 1917.

Licentiate Received—John F. D. Carruthers, Presbytery of Carlisle, June 11th, 1917.

Licentiate Dismissed—Earl L. Douglas, Presbytery of New York, May 14, 1917.

The report of the Special Committee appointed a year ago on the entertainment of Synod was presented by the chairman, Rev. John P. Campbell, D. D., and was referred to the Committee on Rules.

The report of the Committee on Colleges was presented by the chairman. It was received and its recommendations were adopted, and it is as follows:

COLLEGES.

The Committee upon the College Board would report that the past ecclesiastical year has witnessed greater generosity on behalf of the Presbytery colleges than ever before recorded. Independently of direct receipts of the Board itself, reports from fifty-two of our colleges show the actual receipts \$2,755,527. Some of the colleges do not report to us their direct receipts, but of those reporting the grand total is \$3,054,211. The church contributions amount to nearly \$112,000, being less approximately by about \$11,000 than that of the previous year. This is doubtless attributable to the popular confusion in the minds of many concerning the projected consolidation of this Board with that of Education. It should be noted that although both Boards have sought to facilitate this combination it has not yet been perfected, because of the delay necessary for the protection of all invested funds. Each Board will continue its individual work during the present ecclesiastical year.

The Presbyterian College has been well called the "First Line of the Nation's Defense." The board has under its care one university, forty-five colleges and sixteen schools of special type. The institutions have under their care 26,385 students, buildings and equipment valued at \$20,896,405, and permanent endowment of \$16,787,780. Their aim is a

Bible Chair Endowment of	- - - -	\$ 1,000,000
General Endowment of	- - - - -	\$35,000,000
Buildings and Equipment	- - - - -	\$14,000,000

These figures do not seem extravagant when we recall that the amount of money—\$50,000,000—which the United States spends for two battleships would adequately equip and endow our 63 Presbyterian colleges and schools.

Its appeal comes with special significance amid the stress and apprehensions of the world war. When the call to the colors rang out the Government turned first, and chiefly, to the American colleges for the trained—of which it was in sore and immediate need. Today we recognize the battle to be for the dominance of certain ideals forged and fashioned in the educa-

tional institutions and by the teachers sent forth from college halls. This was made in the German schools. The coming victorious peace will supremely need the trained leaders who will teach and train the people in those high ideals which make the world safe for democracy, and democracy safe for the world.

This Synod contributed in the past year to this work \$1,195, a pitifully inadequate recognition of a work so demanding in its aims; so beneficent and patriotic in its work; so loyal in its spirit and so magnificent in its possibilities.

We recommend the adoption of the following:

1. We congratulate the church upon the emphasis laid by this Board upon the study of the English Bible in all our schools and colleges, and wish the Board speedy and complete success in its wise and hopeful scheme for the endowment of Bible chairs in all our colleges. And we remind our people that the last General Assembly called upon all Presbyterians to celebrate the four-hundredth anniversary of the Reformation 'by making a special offering for the purpose of maintaining departments of English Bible in Presbyterian colleges.'

2. We urge upon membership more careful and Christian discrimination in selecting schools for their youth that our young men and women may be preserved from the frequent and subtle agnosticism and atheism of popular teachers, and that they may have the large opportunity and training which can only be derived from the Book of a true civilization, the Bible or real wisdom, the Word of an individual and social salvation.

3. We urge our churches to send to the College Board all congregational offerings, whether designated or undesignated, which have been made for the maintenance of Presbyterian colleges for the sake of a complete record of denominational gifts and for the credit of the individual church.

4. We urge upon the Board and colleges the continuance, during the present national crisis, of regular college work and encouragement to all students not specially called into Government service, in the persistence in their college course to the end that the supreme demands and exigencies of the near future may have trained and efficient leadership.

Respectfully submitted,

WALLACE RADCLIFFE, Chairman.

The report of the Committee on Freedmen was given and its recommendation was adopted and is as follows:

FREEDMEN.

Your committee would recommend to Synod the adoption of a resolution presented to the last Assembly, namely: That this cause be presented to our Sunday-schools, young people's societies, and an opportunity be given them to make an offering to this cause, and that the Board of Freedmen be commended to the churches for continued liberal support.

Respectfully submitted,
W. A. PRICE, Chairman.

The report of the Committee on Publication and Sabbath-School work was presented by the chairman and its consideration postponed pending the arrival of Dr. Ferguson, who was to speak on the matter involved.

The printed report of the Committee on Sabbath Observance as printed was presented. It was received and its recommendations were adopted and is as follows:

SABBATH OBSERVANCE

Your Committee on Sabbath Observance would respectfully submit to the Synod of Baltimore the following report:

The great fundamental question which must guide the conscientious man in the use that he shall make of the Lord's Day is this: I have a spiritual nature; I must not trust to mere chance for its development. I must find some way in which systematically to cultivate it. If we accept Paul's definition of faith, hope and love as constituting the immortal nature of man, we must do something to develop faith, hope and love. And the Christian man will experience little difficulty in availing himself of the means that make for the culture and enrichment of his spiritual nature. He will have one day in seven free from the incursions of ordinary industry, and he will find strength, inspiration and comfort in Moses, Isaiah and Paul that he cannot find in the Sunday newspaper with its secularizing tendencies and features. He will find in his associations with devout souls an incentive to true and noble living, that the mountain and sea can never give, whatever their contributing power as sources of renewed physical

energy and power. Again, if we accept the prophet's definition of the end of all law, as doing justly, loving mercy, and walking humbly with God, we must do that which will cultivate in ourselves the spirit of justice, mercy, humility and reverence. And this not only in ourselves, but also in others. How can we better develop these spiritual qualities in ourselves and in others, and thus realize in our own lives the purpose and fulfillment of the divine law, than in our association on the Lord's Day with kindred spirits attuned to thoughts of God, and his eternal justice and love? And we fail to discover in alleged individual necessity, in the vastness of modern industrial enterprise, or in the complexity of our civilization, with its intermingling of relations and interests, any valid reason, economic or otherwise, for neglect or disregard of these radiant hours of worship appointed by God, and centering in the very life and atmosphere of the Christian Sunday as divinely purposed.

For centuries the Lord's Day or Christian Sunday has been taken by common consent throughout Christendom for the purposes of spiritual fellowship and culture; and the Church and its services are the outgrowth of a sincere desire on the part of devout souls to find such spiritual communion for themselves. For centuries great multitudes which no man can number have assembled on this day for the worship of God, and that they might receive forgiveness, strength, inspiration and comfort; every variety of language, temperament and ritual has been represented in these gatherings. Every variety of need has been there. Can it be that for nineteen centuries a multitude so large that it cannot be counted has been coming, and still comes, to feed upon nothing but ashes! No, they have found God in his holy temple. In view of this significant fact, one must be an incurable egotist to assume that he can disregard the divine law and lay out a better method for himself; and, indeed, few think so. The men who live in disregard of the law of the Christian Sunday, for the most part disregard all need of spiritual development. If they stay at home from church, it is not for the primal purpose of reading devotional literature, but the Sunday press; if they neglect the assembling of themselves together for public worship, it is not to seek more worshipful and reverential companionship; if they betake themselves to the parks or sea, it

is not to find and worship God in nature, but to have a "good time." The cant of irreligion is no better than any other cant; let us have done with it, and be true and honest, whatever else we may be.

A great tide of worldliness—the stimulation of the sensational and seven-day press, the eager quest for pleasure, the increased facilities for traveling, luxurious living, and the multiplication of the means of personal enjoyment—has tended to dull the conscience and benumb the spiritual sensibilities of many Christians, creating a religious atmosphere of apathy and indifference. And while we believe it to be the duty of every Christian and religious body to recognize and formally protest, by word and deed, against these demoralizing agencies for evil, yet it is our sense that very little of permanent value will be gained for religion, in its distinctive Christian features, by synods and ecclesiastical bodies attempting to regulate individual character and conduct by prohibitive enactments. The Church is primarily a life-giver. It is the function of the Church to bring men to Christ and build them up in spiritual vision and power, that they will find in the Lord's Day, in the divine intention, not an added burden, but a great door of opportunity for religious culture and service; it is the essential prerogative of the Church to make men and women so strong in Christian quality and fiber, that they will be governed, not by external laws imposed from without, but by divine purpose and impulse as a regulative principle from within. If the Church has as its product men and women who have Christ as the true ideal of life and are following after him, regulative principles for the formation of life and character may from time to time be given, but the mandatory element will be in the background. If the church fails in its divine function of making men and women after the pattern of Christ, both in spirit and in practice, it fails in everything, and can at the most secure but a perfunctory obedience by mandatory processes and judicial proceedings. The only definite and permanent way of safe-guarding the Lord's Day against all illegitimate encroachments of work, business, and pleasure-seeking, is to build up lives distinctively Christian, so that by virtue of the new vision and power, they will know measurably what to do, and will spontaneously avail themselves of the great reservoirs of spiritual life and power, and

will find in all the ministries of the Christian Sunday, the door of a splendid opportunity, a blessed service, and an increasing joy. And we may be sure that no Sunday is well spent which does not send one back to his week-day work, not only refreshed in body, but also in spirit, with a little higher ideal of justice, mercy, humility, and reverence, with a little clearer faith in God, a little more spiritual hope for himself, and a little stronger and more enduring love for his fellow-men.

We believe that the true solution of all the evils that are making inroads upon and undermining the sacredness of the Lord's Day as a divine institution for the physical and spiritual welfare of man, is to be found in the quickening and intensifying of the spiritual life through all the ministers of the Church, and urge upon pastors and elders that they give themselves with singleness of purpose to the upbuilding of this Christian life, as the ultimate and curative agency for all these evils that are assailing our Sunday.

Second, we heartily commend the Lord's Day Alliance to the prayerful sympathy, and financial support of all our people.

..

WINFIELD SCOTT KRUGER, Chairman.

The chairman of the Committee on Docket, Rev. F. H. Huffman, reported, and with certain changes the Docket, as printed, was adopted.

The Committee on Bills and Overtures, Rev. J. P. Campbell, chairman, made a partial report concerning the letter from the Moderator and Stated Clerk of the General Assembly, recommending that, in accordance with the communication, at the devotional hour special prayer might be offered for the President, the Army and Navy, our country, our Allies, for the friends at home, for all who may be called upon to suffer, especially for the church and also for our enemies. This recommendation was adopted.

An address on "Men's Work" was given by Rev. William Weir, D. D., of the General Assembly Committee on Men's Work. In the absence of nearly all the members of the Synod's Committee, a committee was appointed to confer with Dr. Weir

and the names of the members will be found in the list of committees on page 2.

The following report of the Committee on the Every Member Canvass prepared by the chairman, was given in his absence by Rev. C. L. Oswald, the second member of the committee, and is as follows:

EVERY MEMBER CANVASS.

The following statement has been authorized by the General Assembly of 1917 as the official definition of the Every Member Plan:

"The Every Member Plan involves an offering for benevolences as well as for local church support, secured by individual subscription on a weekly basis through an annual personal canvass of the whole congregation."

It is quite evident from the reports which have come to your committee that all the churches in the Presbyteries of this Synod have not definitely committed themselves to the Every Member Plan as set forth in the above definition. The fundamental features have only been partially adopted or modified to such an extent that the advantages of the plan have likewise only been imperfectly realized. Nearly all the churches have made a canvass at some time but not as an annual event. Whenever the system has failed to work it has been invariably found that the difficulties were those which have been experienced by the Assembly's Committee in the introduction of the plan. The committee finds that some of the things that hinder a successful Every-Member canvass are:

1. Pastors who are "too holy" or too lazy to have anything to do with the finances.
2. Trustees who are too worldly or too opinionated to have anything to do with missions and benevolences.
3. Church members who will not adopt the weekly offering plan because it involves some trouble, or because they know it will lead them into giving more than they have been giving.

When we read the reports of these churches that have adopted the plan in its entirety we notice that with one accord they testify that it has proved its worth as the best financial system. They have found that the contributions for benevolences as well as for local church support have shown a most commend-

able increase. In addition to the splendid financial returns these churches have experienced certain great spiritual results which cannot be computed in terms of dollars and cents.

Some of the churches have introduced the duplex system for offerings in the Sunday-school, and here the results have also been most gratifying. They can reasonably expect that the returns will be most clearly appreciated in later years when the Sunday-school scholars take up the work of the church and its support.

The committee presents the following recommendations:

1. That the Synod urge the churches to give heed to the call of the General Assembly for a great increase of funds in these times of emergency, just as our patriotism as American citizens demands that we respond to the Government's call for a Liberty Loan.

2. That the Synod call the attention of our Presbyteries and churches to the action of the General Assembly of 1917, urging them to fulfill the obligations of Christian stewardship and proportionate giving by adopting the Every Member Plan in its entirety.

3. That the Synod seek to cultivate a more intimate relationship between the Synod's General Committee and the committee of each Presbytery in order that the individual church may avail itself of the help which is necessary to introduce and maintain the fundamental features of the plan.

Respectfully submitted,
BERNARD BRASKAMP, Chairman.

Following the reading of the report an address was given by Mr. Edson Stanley Sloate, an Elder visiting the Synod in the interest of the Every Member Plan. The recommendations of the committee were then adopted.

An address on the work of a minister was given by Rev. John R. Davies, D. D., of Philadelphia, after which the Sacrament of the Lord's Supper was observed, the Moderator presiding, assisted by Rev. B. A. Matzen and Rev. Hubert Rex Johnson, and Elders Edward Stinson, B. W. Kumler, Lewis Bower, E. V. Crittenden, A. L. Duyckinck, P. S. Shockley G. J. Chandler and S. T. Wylie.

The Communion Service was closed with the special prayer for which arrangements had been made, the prayer being offered by Rev. DeWitt M. Benham, Ph. D.

Recess was taken till 2 P. M., and the session was closed with the Benediction.

Wednesday, October 24th, 2 P. M.

Synod was convened by the Moderator with prayer.

The report on the American Tract Society was presented verbally and the following resolutions were adopted:

AMERICAN TRACT SOCIETY.

Resolved, first, that the Synod rejoices that the American Tract Society has for ninety-two years disseminated in 178 languages and dialects the saving truths of the Gospel of Christ, has distributed a total number of over 797,700,000 copies of volumes, periodicals and tracts from the Home Office, and that by cash grants to foreign mission stations of nearly one million dollars many millions of copies of volumes and leaflets have been printed and circulated in the vernacular.

Resolved, secondly, that we appreciate the large and intensive work during all these years in the distribution of the Gospel Message to the non-church-going through its missionary colportage, whereby 19,000,000 family visits have been made and over 17,000,000 volumes of saving religious truth circulated, and 600,000 religious meetings held.

Resolved thirdly, that we call attention to the American Tract Society's special and earnest work to greatly multiply and circulate Christian literature in the Spanish and Portuguese languages, and that it is now preparing a One Volume Bible Commentary and other important publications for the use of the missionaries throughout Latin America.

Resolved, fourthly, that the Synod commends the signal efforts the Tract Society is putting forth to supply our soldiers and sailors with wholesome, uplifting and saving religious reading, such as the Soldier's Text Book, Cromwell's Soldier's Pocket Bible and leaflets especially prepared for the soldiers and sailors; the publishing and distributing to the battleships, cantonments

and camps of the Patriot Library, consisting of twenty volumes carefully selected, and urgently needed by "our boys."

Resolved, fifthly, that as the above facts indicate a vitally important work not covered by the Maryland Tract Society, the Synod earnestly commends the work of the American Tract Society to the Christian benevolence of our people.

EDWARD NILES, Chairman.

Rev. Charles Wood, D. D., Chairman of the General Assembly's Executive Committee on Food Conservation, addressed the Synod on that topic and then offered the following resolution, which was adopted:

Resolved, That the Synod pledge itself to co-operate in every way in our power with the Administration and with the General Assembly's Committee on War Service in the matter of food conservation.

The Committee on Bills and Overtures, Dr. Campbell, chairman, presented a further report as follows, and its recommendations were adopted. It recommended that:

1. The requests for excuses to be referred to the Committee on Leave of Absence.
2. The communication concerning Social Service be referred to Synod's Special Committee on Social Service.
3. The communication calling attention to items in the Minutes of the General Assembly be referred to the Committee on the Minutes of the General Assembly.
4. The reports of the Women's Societies of Home and Foreign Missions be referred to those committees.
5. No action be taken concerning the overture from the Presbytery of Winnebago.
6. The overture from the Presbytery of Washington City be referred to the Committee on Rules.

Rev. Wallace Radcliffe, D. D., addressed Synod on the situation in reference to chaplains in the National Army and Navy, and offered the following resolution, which was adopted:

ARMY AND NAVY.

Whereas, the law which was passed by Congress June 3, 1916, and amended May 12, 1917, provided for the appoint-

ment of one chaplain for each regiment, and at that time the regiment in the United States Army consisted of 1,200 men, and

Whereas, since the passage of the said law the Army has been reorganized upon the basis of 3,600 men to the regiment, and

Whereas, Congress implied by the passage of the said law its opinion that there should be at least one chaplain for each 1,200 men, and

Whereas, our Assembly's Committee on U. S. Chaplains, together with the Committee on Chaplains of the Federal Council of the Churches of Christ in America, also its General War-Time Commission, and the representatives of the Roman Catholic Church having in charge the appointment of chaplains for that Church, believe that the work of the chaplain would be seriously limited by putting him in charge of the spiritual interests of such a large number of men, and

Whereas, we believe that the great body of citizens of our Nation consider the conservation of the physical forces of the country in this time that is putting to the utmost test the forces of Christian civilization, a matter of supreme importance.

Therefore, be it Resolved, That we respectfully petition Congress to pass the following bill:

A BILL

To amend Section 15, of an Act approved June 3, 1916, etc., as amended by the Act approved May 12, 1917, etc.

Be it enacted etc., That Section 15 of an Act approved June 3, 1916, etc., as amended by an Act May 12, 1917, etc., be and the same is hereby amended to read as follows:

Sec. 15. Chaplains. The President is authorized to appoint, by and with the advice and consent of the Senate, chaplains in the Army at the rate of not to exceed, including chaplains now in the service, one for each one thousand two hundred officers and men in all branches of the military establishment, with rank, pay and allowance as now authorized by law; *Provided*, that there shall be assigned at least one chaplain for each regiment of cavalry, infantry, field artillery and engineers.

The report of the Trustees of West Nottingham Academy, in the absence of the President, was presented by Rev. Henry

Rumer, D. D. Dr. Rumer and Dr. Palmer addressed Synod concerning the affairs of the Academy, but the Order of the Day having arrived consideration was deferred.

The Chairman of the Committee on Foreign Missions presented the following report, which was adopted:

FOREIGN MISSIONS.

Your Committee on Foreign Missions would report as follows:

To make the world safe for democracy is the pregnant phrase which describes and defines the supreme objective of America and her allies in this world war. Napoleon sought to compress within the compass of single coronet an entire continent. The Potsdam supermen, or rather megalomaniacs, would reduce not a continent, but the world into bondage to Prussian greed and autocracy. To reach this goal they have adopted as their primary dogma the supremacy of might, as the basis of the conduct of their international relations and of this war a code of ethics recognized and practised nowhere outside the nethermost pit, would crush remorselessly beneath the iron hoof the most cherished aspirations of the race, would wade through slaughter to the universal throne and shut the gates of mercy on mankind. The interlocked Democracies on the European battle fronts and upon the menaced seas have as their titanic task the utter and final destruction of Pan-Germanism, rendering impossible the renewal of the conditions of a like conflict, discrediting the philosophy of which it is the offspring, bring it to pass that there shall be no other time, because there shall be no Hohenzollern or Hapsburg again to drench the world with blood — and thus make safe the world for democracy, for man made in the divine image to realize and fulfill the divinely intended purpose and ideal of his life unhindered by autocrat or despot. To reach this triumphant result we are giving our best of life and treasure. The young, the beautiful and the brave, the flower of the nation's life, are giving their lives cheerfully, unselfishly, even joyously. If cost is an index of value — it is of the highest worth this safeguarding the world for democracy. America is investing today in this supreme ideal millions of her best manhood, mobilizing the forces of her homes, her farms and her factories, and putting forty billions of her dollars into this holy enterprise. We every

one applaud this as the proper task of our government and nation, and pledge our lives and all else to its stern accomplishment. But is there not a more important task without whose fulfilment the accomplishment of the other is of diminished worth --- and that is the making of a Democracy that is safe for the world. This is the task of the church—this is the preeminent function of Foreign Missions. This war is blasting a highway for the march of the conquering Christ. Had Europe been properly evangelized there had been no war. God has cast many things into the fiery crucible. He has been showing to men what is the thing he values. Imperial ambitions, unjust profits, idolatry of wealth, devastating vices, pleasure-hunting as a life ideal — all these have gone into the melting pot. The war is bringing men back to the Gospel — that Gospel that means the love of God in Christ to sinful men, wrought out in his life, perfected in his death, made appealing by his word, so that God and man have been reconciled, and the word of the Gospel is the call to believe and be at peace with him. This gospel implies man's need — that this is a lost and ruined world — that man, by nature, is evil and needs to be redeemed. These truths of human depravity and moral impotence have been fading out of many minds. The teaching of later years has been that man at heart is really good. Give him a new social order, a better environment, a sweeter home, a bigger wage, a wiser education, more time for leisure and pleasure, and he will be found in the moral pilgrimage. This is a gross untruth, yet for years it has been the latent principle of much of our action and thought, and it has corrupted the Christian faith. This war has rudely shaken us out of our skepticism as to the existence of the devil and evil. Regarding of solemn treaties as mere scraps of paper, the outbreak of pitiless murder, the orgy of bestiality in Belgium, the calculated organizing of frightfulness as a policy, the massacring of Armenians, the delight in those who do evil, the singing of *Te Deums* over the sinking of the *Lusitania*, the gloating of the populace over the miseries untended of the typhus-stricken prisoners in the detention camp at Wittenburg — here we have a demonstration of their doctrine of total depravity that would have appalled the Westminster Divines — a depravity, be it remembered, coexisting and coincident in the same hearts and lives with that Kultur which boasts itself as the very crown of modern civilization. The war is showing the need of the Gos-

pel—not of moral improvement, not of social amelioration—but the Gospel that can deal with the evil bias and spiritual impotence of the human heart, and by its assurance of forgiveness in Jesus Christ and a proclamation of the power of the Holy Ghost meet the need of a sinful man. The Chaplain tells us this is the Gospel demanded by the sick and the dying and the maimed in the trenches. The men whose heads they hold as their life-blood ebbs away, those whom they would comfort as they look into the years to come maimed and broken, and those who recall the past that shames them and pollutes their memories, will hear no other gospel than that which speaks of a pardon for their guilt, a power to resist the evil within and without, and the instant and constant care of the God and Father of Jesus Christ. But the call to push Foreign Missions comes from another angle of this war. The East is helping the Allies today. They are learning the art of war from them, and, if not evangelized, may one day turn against their teachers and perpetrate horrors before which even the atrocities of the Germans would pale. East and West must meet and form one universal brotherhood reconciled by the Cross of Christ.

During the year Presbyterian Foreign Missions have taken no backward step. The missionaries have remained at their posts, some dying heroically doing their duty. In Syria, India, Persia, Africa, China, the missionary is the accredited agent for the distribution of world famine relief efficiently and unselfishly. The revolution in China, leaving the old Dragon still at its heart; the war everywhere with its horrors and burdens; the care of the mission work of other societies imposed upon our Board and missionaries, the war burdens at home, the increased cost of existence—all these make our problem a big one.

Baltimore Synod invested in this great enterprise last year \$51,085. Baltimore and New Castle Presbyteries advanced upon their contribution of the previous year. Washington City Presbytery fell behind her former gift by something over a thousand dollars. In Baltimore Presbytery, during the year, there was a marked increase of interest throughout the Presbytery in all departments of missionary work. The educational side was emphasized in Sunday schools, study classes and young people's societies. The most marked feature of the year was the Special Fund Campaign. The financial results were good. But more im-

portant was the intense interest awakened among the business men of Baltimore in the world-wide mission of our church. Washington reports growing interest in Foreign Missions. They have more study classes than last year, will have a big missionary campaign in the middle of November and their stronger churches are adopting the Every Member Plan.

We would urge, in conclusion, that every church call to the colors all its forces for this great war to make democracy safe for the world; that pastors and leaders institute at once a system of intensive training of these forces; that Africa be taken up by all our churches as the special subject for Mission study this winter; that sacrificial giving be inculcated so that the Board's larger Budget may be met by greatly increased offerings; and that to this end Pastors be urged to put the literature of the Board in the hands of their people; and that they themselves master the literature and especially the voluminous but luminous Annual Report of the Board — so master it that it shall become incorporated in their very selves so that if lance could bleed the soul, out would flow the quintessence of the mastered volume. Then give it to the people hot in the enthusiasm of a glowing heart. They will listen. Information will awaken interest. Interest will crystallize in work and prayer and increased investment in the holy enterprise.

Respectfully submitted,

JOHN McELMOYLE, Chairman.

This report was followed by an address by Dr. Robert E. Speer, Secretary of the Board of Foreign Missions.

The Committee appointed to examine the Minutes of the Presbytery of Washington City reported recommending that they be approved without exception and the recommendation was adopted.

The consideration of the report of the Trustees of the West Nottingham Academy was here resumed and the report is as follows:

WEST NOTTINGHAM ACADEMY.

The Board of Trustees of the West Nottingham Academy beg leave to submit its Second Annual Report of the work and

doings of the Academy for the preceding scholastic year. And as at the time of the last report, the question was raised in the Synod, whether the title of the Academy and its property had been conveyed to the immediate Trustees of Synod, the Board in respect thereto reports: The Act of the Legislature amending the charter of the Academy, while providing for thirteen Trustees and making the Board a perpetual body with authority to fill its own vacancies, did not authorize the Synod to either nominate or elect trustees, or to take title to the property.

But after the passage of the amending Act, and after conferring with the authorities having to do with amendments to certificates of incorporation, the Board in respect thereto by resolution, amended its Certificate of Incorporation by classifying the trustees: Three for two years; five for four years; and five for six years. And at the same time conferred upon the Synod the right to nominate to the Board persons to fill all vacancies, which certificate of amendment was certified to by Albert Constable, one of the Judges of the Circuit Court, as having been executed in conformity with law.

After this amendment was made known to the Synod, a conference was held between members of the old Board of Trustees and Dr. Benham representing the Synod, and report thereof was made, in which, among other things, it was recited:

"At a conference with the representatives of the West Nottingham Academy, in which the President, Secretary and Rev. J. P. Campbell, D. D., of the Trustees, and Rev. D. M. Benham, Ph. D., participated, it was unanimously concluded that the Academy had no power to convey all its real estate to the Synod as contemplated in its agreement with the Committee of the Synod, of which Dr. Benham was chairman, which was approved by that body October 24, 1914, but that the amendments to the charter of the Academy, whereby all the Trustees were to be hereafter elected upon nomination by the Synod, gave that body all the control over the Academy that could be desired."

Thereafter the Synod nominated persons who were elected by the Board as Trustees, and upon the liquidation of the debt of \$9,000 against the Academy — one of the conditions of Synodical control — and the conveyance of the property to the new Board, the latter assumed control of the Academy and have since managed the same; so that whether technically the title to the

property is in the Trustees of Synod, as originally contemplated, the Synod by its own action in nominating the present members of the Board, is morally bound, we think, to support and maintain the Academy, until such additional legislation, authorizing the conveyance of the property to the immediate trustees of the Synod, may be procured.

The Trustees regret to have to report that the Academy was not sufficiently supported by the churches the past year, as contemplated by the resolution of Synod, to justify its continuance, unless other ways and means of support can be found.

Various members of the Board have made efforts to secure contributions from private sources, but unfortunately the Academy is not of sufficient promise to enlist men of wealth; so that to secure such contributions, the churches of the Synod must be appealed to for such financial and other support as will put the Academy on a more secure foundation. Until this is done, men accustomed to aid such institutions will not give much, if anything for its support.

For these reasons, the Academy last year had a struggle to get through, and as it was, had to close in April, two months before the regular time.

The attendance last year was 32, of which 4 graduated, and the promise for the present year is about the same, although only 22 have so far enrolled. The Superintendent, however, reports that when the harvests have been garnered, there will be at least ten more students.

The estimate submitted to the Synod last year was \$3,600, of which, exclusive of the proceeds of the farm, only \$2,485 materialized, necessitating the closing of the school ahead of time, and to meet the expenses, to avoid debt, \$600 was taken from the proceeds of the farm, which were badly needed, for a new barn and to repair fences, as reported by the Board last year.

The teaching force last year consisted of a principal and three teachers, whose aggregate salaries were but \$2,900, about the pay of one professor in an average college. Of the sum raised, the College Board gave \$1,000, and the Board of Publication \$250, while the churches in the Presbyteries of Washington and New Castle gave \$435. These amounts were supplemented by \$500 from the State of Maryland, upon the condition of free

tuition and education to five students, or one for each \$100 so appropriated; so that the consideration for this \$500 from the State was not only for the general good of the State, but was specifically for the education by the Academy, of five students free of tuition. In other words, the State gave \$500 for the education of five students in the Academy. The residue of the amount expended, less than \$200, came from tuition from students. The reason that more was not paid by students was because of the reason stated, and for the further reason, that prior to the assumption of the control of the Academy by the present Board, the old Board of Trustees had made arrangement to admit free of tuition certain other students, whose parents had heretofore contributed liberally to the support of the School, and to the payment of the debt of \$9,000. The arrangement so made by the old Board, the present Board did not feel at liberty to wholly disregard, especially as to have done so would have crippled the school by the alienation of patrons. The Board of Trustees, however, at its meeting over a year ago, by resolution, materially limited the number of such students, but the Principal of the school hesitated to enforce the same lest the school might be crippled. It is expected that this year more money will be realized from tuition, and \$300 is estimated therefrom.

Since the present Board took control, attendance of pupils at the Academy has increased, and the patrons are looking forward to the building up of a school where their children can be given a Christian education. The foundation is here, and if needed support be given, the Academy will, in a few years, prove its value.

The Library is short of books, and at least \$100 should be expended thereon this year. The students should be encouraged to read good books, and to that end, good books should be supplied. The Laboratories of the Academy need replenishing, and at least \$100 should be expended therefor.

The old Academy Building is uninviting, notwithstanding about \$325 has been expended in repairs thereon since the present Board took control. The McGraw House, used as a dormitory for teachers and boys, could, we think, be remodeled, and made suitable for the Academy for much less than it would cost to construct a new building, and at the same time, provision could be made therein for a dormitory. The Board is confronted with

the question whether it would be better to continue in the old building, as at present, hoping some Alumnus, or other person, might recognize the needs with his check for a new building; or to encumber the farm for a sum sufficient to remodel and enlarge the dormitory building to meet the needs of the school. The remoteness of the former induces the Board to favor the latter course but without more specific recommendation, at this time, we submit the matter to the Synod for its information.

For the current school year, for the absolute needs of the Academy, without reference to a new building or the remodeling of the dormitory, the Board estimates that \$3,570 will be required, as follows:

For the Principal	\$1,200
Teacher	720
Teacher	250
Teacher of Agriculture	800
For Coal, Repairs and Insurance	400
For Library	100
For Laboratories	100
<hr/>	
Total	\$3,570

This estimate is upon the basis of the College Board and Board of Publication, giving this year the amount they did last year, \$1,250.

From tuition	\$600
From the churches — 5c per capita	1,750

The Board therefore renews its recommendation for the passage of the following Resolutions:

RESOLVED, By the Synod of Baltimore, for aid in the support and maintenance of the West Nottingham Academy, now under the supervision and control of Trustees nominated by the Synod the respective Presbyteries be requested to request (See amendment on page 34) of the Churches within their control, to apportion among the members thereof, 5c per capita; and then when collected, to transmit the same to their respective stated clerks, to be by them transmitted to the Treasurer of the Academy.

RESOLVED, That this historic Presbyterian School be heartily commended to the sympathetic consideration of the College Board

and that the Board be asked to make as liberal an appropriation as possible for its work during the coming year.

The Synod at its last session nominated Henry N. Faulconer of the Presbytery of Baltimore, to fill the unexpired term (1920) of John B. Lerner, and he was duly elected by the Board. There are now two vacancies on the Board: William T. Fryer (1918) and Dr. Paul R. Hickok (1922). And the Synod is asked to nominate persons to fill these vacancies.

Respectfully submitted,

BOARD OF TRUSTEES,
By Samuel J. Peelle, President.

Rev. T. Davis Richards, D. D., presented two amendments to the above report, which were adopted, and are:

1. That the word "required" be changed to "requested."
2. That Synod appoint a Committee of one minister and one elder from each Presbytery, whose duty shall be to thoroughly investigate all conditions concerning West Nottingham Academy, with its relations to this Synod, and recommend to our next Synod, a final and permanent action to be taken by the Synod respecting this time honored institution, provided, that no member of the Trustees of Synod or of the Board of Trustees of the Academy shall be on this Committee.

Later in the session the Moderator appointed the Committee created by the last action, and it will be found in the list of the Committees on page 3.

In accordance with the Amended Charter of the Academy, the Synod nominated for vacancies on the Board of Trustees of the Academy the following: Mr. William Gibson, of Washington, and Mr. I. Wayne Reynolds, of Rising Sun. As the term of office of three Trustees of the Academy will expire January 10th, 1918, it was decided to propose for the vacancies that will then occur the re-election of those whose terms of office will then expire.

The printed report of the Committee on Relief and Sustentation was presented by the Chairman and it was received and its recommendations were adopted, and it is as follows:

RELIEF AND SUSTENTATION.

In these stirring days we are becoming accustomed to appeals upon our sympathies and upon our resources. We are being repeatedly asked to give, give largely, give continuously. We are asked to place ourselves and our possessions upon the altar of national sacrifice. If we cannot shed our blood we can shed our gold; if we cannot fire a gun at the front we can support the battle-line from the rear. We are learning the lesson of "Loyalty in Action." Only the "shirker," the "slacker," the "coward," the "traitor" refuses to do something for his country at such a time as this. The national soul is stirred to its profoundest depths with emotions of patriotic enthusiasm. We are in the fight for humanity; to win the battle; to make this world a "safe place for democracy."

From this inspiring picture we turn to a no less impressive conflict, that of the Church of Christ in her warfare against sin. For nineteen centuries she has marshalled her armies, trained her captains, and sent forth her legions in a splendid spirit of self-sacrifice; she has turned raw recruits into veterans, and veterans into martyrs; she has offered none of this world's goods, but abundance of the treasures of the kingdom of heaven; she has sent her soldiers over sea and land, mountain and prairie, desert and ice-flow; she has circled the globe with her victories, and is proclaiming the gospel to the whole creation. As this nation responds to the appeals made in behalf of the men at the front, so the Christian Church should respond to the call which comes from her fighting men on the battle line. They offered themselves in the bloom of their youth; what is to become of them when they have grown old in the service of the Lord?

We can at least offer them subsistence; insure them against the pangs of hunger, nakedness and cold; give them a roof to shelter them, and hearts to love them. We can see that their dependent families are not allowed to suffer; we can provide for the widow and the orphan. It is not difficult to arrive at an agreement as to the fundamental duty of the Church in the care of its disabled veterans; the difficulty is in outlining an adequate program of action. Fortunately the Presbyterian Church is blessed with men of brains and men of means; and these men have formulated her plan of minis-

terial relief and sustentation, and are carrying it into successful execution. In the relief department she dispenses her aid directly; in the sustentation department by a sort of insurance method.

The report for the past year was most encouraging. The total of receipts for both causes was \$2,307,232; of which amount \$1,599,835 was added to the permanent endowment. The two funds now represent \$6,409,933; of this the relief department is credited with \$4,758,702 and the sustentation department with \$1,651,231. The cost of administration was but 3.7 per cent; the expenses were \$2,000 less than the year before; and the beneficiaries of the sustentation department received 80 per cent of the full purposed allowance.

The total number of those receiving help through the relief fund was 1,622; of these 652 were ministers, 860 ministers' widows, 60 orphan families, 50 commissioned lay-missionaries. There were 204 new cases and 88 deaths. Two hundred and forty-four of the ministers were upon the roll of honor, their average age was 76 years, and their ministry 44 years. There are four homes maintained by the board, including a cottage for tubercular patients at Albuquerque, and all are in excellent condition.

The sustentation plan, which will appeal to the best judgment of the Presbyterian men, is working remarkably well. All young ministers should be lined up in the plan. By it the member contributes one-fifth and the church four-fifths of a sum which insures the member a pension when he reaches old age, or becomes incapacitated for service. Should he die his widow and orphaned children are entitled a regular allowance from the board, until the death or marriage of the widow, and until the children become of age. The member is not obliged to declare himself a pauper in order to secure the benefits of this fund. The sustentation department now has resources amounting to \$932,232. There are 1457 active members, 1333 are ministers and 124 are missionaries. At present help is being received by 80 beneficiaries, 54 are ministers, 25 are widows, 1 is an orphan.

The Board of Ministerial Relief and Sustentation has received some princely gifts within the past year. From the estate of the late Mrs. D. Willis James there came a legacy of

\$750,000. Mrs. James had been an anonymous contributor toward this cause for the last five years of her life to the amount of \$50,000 a year, so that the sum of her contributions reached the splendid total of \$1,000,000. She left equal sums in her will to the same cause as represented in the Methodist Episcopal and Congregational bodies. A Presbyterian elder, whose identity is withheld, gave \$50,000 to the permanent fund of the sustentation department; while another elder, Mr. Samuel Ferguson, of Grosse Pointe, Detroit, Mich., gave \$70,000 to the permanent fund of the relief department. Still another generous Presbyterian contributed \$100,000 as a memorial to his father and mother. Another friend of the work sent \$250,000 to the permanent fund of the relief department. And smaller gifts of \$10,000 and \$5,000 were received. The total amount of legacies came to \$930,223.

Turning now to the report from the Synod of Baltimore, let us examine the figures.

Presbyteries	Offerings	Drawn Out	Contributing Churches	Non-Contributing Churches
Baltimore	\$1,481.48	\$1,875.00	56	16
New Castle	1,143.76	1,775.00	40	16
Washington	1,317.53	407.50	36	2
Total	\$3,942.77	\$4,057.50	132	34

From these figures we see that the Synod drew out for its beneficiaries \$114,73 more than it contributed toward the relief fund. But on the other hand the Synod contributed toward the permanent endowments as follows:

Presbyteries:

Baltimore	\$4,779.50
New Castle	716.95
Washington	3,496.30

Total\$8,992.75

So that if we include the contributions toward the permanent endowments the board received \$8,878 more than was drawn out.

As to the 34 churches of the Synod which are reported as not having contributed toward this cause we must remember that some of them are little more than names upon our minute book. They are weak, struggling, dying churches, scarcely able to exist. Where they are more than self-supporting, however, we would urge their moderators to press upon the congregations the claims of this important benevolence.

Owing to the high cost of living, and the greatly increased expense to the household it is most probable that there will be an increase of applicants to the favor of the Board. We think it necessary that the contributions of the churches should be proportionately larger than before.

Moreover we would call the attention of the congregations within the bounds of the Synod to the importance of paying their pastors adequate salaries. The profits to the farmer, the manufacturer, the laboring man have greatly increased within the last few years, and even within the last few weeks. But many of our ministers are receiving the same amounts of salaries which their churches paid five, ten, fifteen, and even twenty years ago. And yet these ministers must pay enormously for food, clothing, coal and house rent. If they fall into debt a stigma rests as much upon the church as upon the pastor.

Not only should our adult members in the churches be instructed in regard to the work of this Board of Ministerial Relief and Sustentation, and given an abundant opportunity to contribute directly toward its success, but the Sunday-schools and the young people's societies should be informed. We should see to it that the youth of our church are instructed and their hearts touched, and their generosity appealed to. The ladies' aid societies are requested by the General Assembly to keep this cause in remembrance. It is so extremely personal in its work for the aged, the widow and the orphan that our good women are just the ones to engage in it with affectionate devotion. And a fitting time for presenting the whole cause to a congregation may well be found in the observance of "Mother's Day." The board is ready to provide a proper program for the observance of "Mother's Day," and furnish literature and envelopes for an offering.

Your committee would present the following recommendations:

First—That the Synod of Baltimore congratulates the Board of Ministerial Relief and Sustentation on the success which has so signally blessed its labors.

Second—That we heartily commend the sustentation feature to our ministers; especially to the young men who are just beginning their ministerial career.

Third—That we urge non-contributing churches to fall into line with their gifts, and assign the cause of ministerial relief its proper place on their budgets.

Fourth—That we recommend to our Sunday-schools and to our ladies' aid societies this most important cause, with the request that the youth of the Church be informed as to what is being done, and that all have an opportunity of contributing generously.

Fifth—That we consider "Mother's Day" a fitting time for the taking of an offering for ministerial relief and sustentation.

Sixth—That we deem it expedient that those having money to dispose of by legacies be informed as to the work and merits of this board.

Respectfully submitted,

DE WITT M. BENHAM,

Chairman.

The consideration of the report of the Committee on Publication was here resumed and the report follows:

PUBLICATION AND SABBATH SCHOOL WORK.

In the activities of the Christian Church we believe, concerning the Sabbath School department, that no work is of greater and in some respects of equal importance, in its relation to present work and future workers. No department of modern Christian effort is closer to the heart of the Church. The ministry, not only, but also the lay leaders in Christian work, have passed through the Sabbath School en route to the splendid efficiency of Christian manhood and womanhood.

The supreme problem of the Church is the Sabbath School. The supreme problem of the Sabbath School is the boy. Better save the boy today than rescue the man tomorrow. In the Sabbath School may be found the solution of problems civic, social, spiritual. The Sabbath School of today trains leaders of tomorrow. Money and men put into the Sabbath School today will put men and money into Christian life tomorrow. To save and to train the youth of today for the Kingdom is the Sabbath School's job.

It behooves us, therefore, to look well to the organization, equipment, efficiency and results, if our Sabbath Schools are to measure up to their responsibility and obligation. The Board

stands ready with its various printed data, and proved helps. The Revised Ten-Point Standard of Excellence is submitted as the nearest approach to the ideal yet achieved. Even where schools have most primitive accommodations, much may be accomplished in standardizing the work.

Attention is called to the completed Graded Lesson system. The Board is definitely committed to the departmental idea after careful and prolonged investigation. The Graded system is complete for all departments and is having a wide introduction among best organized schools.

Perhaps the greatest help to greatest efficiency is the Teacher Training Department. This is not a mere fad; it is a necessity. The demand for trained teachers is insistent. The Board announces the First Year text book in Teacher Training ready for use. It has been commended without qualification by those who have examined it. The Second and Third years' series are in course of preparation. The whole Sabbath School world is opening its eyes to the need of trained, fully equipped teachers. Our Church must lead in this, as she has always done in educational matters.

Calls loud and urgent come from regions beyond where thousands of boys and girls are without Sabbath School privileges, where forces of evil have full sway. Scattered over the dreary prairies of the great West, the lonely mountains of the South, crowded and herded together like cattle in the dense districts of New York, Chicago and other large cities — these multitudes of children must be gathered into places of religious instruction if this country is to be saved for Christ and His Church. Through its more than 100 missionaries, the Board endeavors to reach this youthful mass of humanity — about as many still outside of the Sabbath Schools of the land as are enrolled in them — and help them into a respectful, useful, Christian manhood and womanhood.

The following is a comparative statement of Sabbath School statistics for 1916 and 1917:

Comparative Statement of Sunday School Statistics, Synod of Baltimore.

	1916	1917
Number of Sunday Schools	162	163
Number of Officers and Teachers	2,971	2,962
Number of Pupils	24,910	24,742
Total Membership	27,881	27,704
Average Attendance	16,275	15,491
Number of Pupils added to roll	2,757	2,714
Number of Pupils in full Membership of Church	6,176	7,054
Pupils Received into the Church during the year	1,150	1,244
Number of Sunday Schools having Cradle Roll	93	97
Number of Sunday Schools having Home Department	66	76
Number of Sunday Schools having Organized Adult Classes	79	80
Membership of Same	3,751	4,041
Number of Sunday Schools having Organized Classes in Secondary Division	45	51
Membership of Such Classes	1,729	1,948
Number of Sunday Schools having Teacher Training Classes	31	32
Membership of Such Classes	364	500
Number of Sunday Schools having Regular Missionary Instruction	80	97
Number of Sunday Schools having Workers' Conferences	61	70
Number of Sunday Schools using Westminster Lessons	105	119
Number of Sunday Schools Contributing to Presbyterian Sunday School Work	106	111

It is interesting to observe that while a slight decrease is noted in the enrollment and the total of scholars, a significant increase is reported in all other items. We have 163 schools which report a total membership of 27,704; 1,244 were received into membership of the Church. There is advance made in the number of Cradle Rolls, Home Departments, Organized Bible Classes; 32 Teachers' Training Classes are reported in these several departments. A decided advance is noted over the previous year.

Your Committee presents no special recommendations. We would lay emphasis upon the four items of Sabbath School activities as needing special attention and support, both of Presbyterial committees and local school management:

General Improvement in Equipment;

Use of Departmental Graded Lessons;

Teacher Training Course; and

Sabbath School Missions, as conducted by our Board.

The attention of Synod is called to the action of the General Assembly in the following Resolution, adopted at its meeting in Dallas:

"That pastors and sessions be reminded of the importance of placing the cause of Sabbath School Missions upon the regular budget of congregational benevolences, in addition to the offerings given by the Sabbath School on Children's Day and Rally Day. A generous response to the budget feature of this recommendation will enable the Board to enlarge both its mission and colportage work as necessity may require."

Respectfully submitted,

THOMAS C. CLARK, Chairman.

After an address by Rev. E. Morris Ferguson, D. D., the report was accepted.

The Special Committee on Men's Work, which had been appointed to confer with Dr. Weir, reported through its Chairman, as follows, and the recommendations were adopted:

MEN'S WORK.

Your just appointed Committee on Brotherhood, desiring to feel the pulse of the Synod, in response to Dr. Weir's thrilling appeal, suggest the following as resolutions:

I. The change in name of this Committee to "The Committee on Men's Work," in accord with the change of Assembly Committee's name.

II. Genuine obedience to the General Assembly's expectation that each church contribute yearly to Men's Work, with the understanding that Assembly's Synod's and Presbytery's Committees are thus financed.

III. A carefully planned men's organization in each church,

which places timely emphasis on services, civic and religious, as well as one providing cultured Bible Study.

IV. Regular meetings to report as to progress in the activities planned for the year, under the leadership of the Executive Committee of the organization, and the session.

V. Eager response from such societies to all calls from the National Service Commission, and every similar appeal to virile, practical patriotism.

VI. The arrangement of group conferences as to how men can work in the Presbytery of Washington City, as soon as possible after the Sunday Evangelistic meetings; as a beginning of such intensive effort ultimately to reach every church in the Synod.

. Respectfully submitted,

EDWARD NILES, Chairman.

Rev. John C. Palmer, D. D., Chairman of the Committee on the Minutes of the General Assembly, reported that as no one of the items indicated in the paper received from the Stated Clerk of the General Assembly, calling attention to the Minutes affects this Synod, no action by Synod is required.

The Synod adjourned with prayer by Dr. Radcliffe.

Wednesday, October 24, 7.30 P. M.

This was a popular meeting presided over by Rev. Wallace Radcliffe, D. D., and after the devotional exercises, an address was given by Rev. John R. Davies, D. D., on Luther and the Reformation. The meeting was closed with the Benediction.

Thursday, Oct. 25, 9:00 A. M.

Synod was called to order and opened with prayer by the Moderator.

Minutes of the previous day's sessions were read and approved.

At this point the Moderator appointed the Special Committee on West Nottingham Academy, and it will be found in the list of Committees on page 3.

There was no report of the Trustees of Synod, no meeting having been held during the year. The entire Board of Trustees was re-elected.

The Chairman of the Executive Commission, Rev. J. P. Campbell, D. D., reported that there had been no business for the Commission.

On formal motion it was agreed to insert the Memorials of deceased ministers from the Presbytery of Baltimore, though they had not been presented to the Synod through its Committee.

It was moved that when Synod adjourn, it be to meet Monday, October 28th, 1918, at 2:00 P. M.

The following report of the Committee on Home Missions was presented by the Chairman, and received:

HOME MISSIONS.

Your Committee rejoices in the privilege of presenting such a favorable report on Home Missions within the bounds of the Synod of Baltimore. The past year has been one of abounding blessing. True, there have been some disappointments, but looking over the work of the Presbyteries as a whole, we have great reason to praise God. Then, when we stop and think of the significant relation in which the work of Home Missions stands to the Evangelization of America and of the world, and the part we have taken, there is great reason for encouragement.

We are not a very large Synod, but our work is varied with three large cities and many smaller cities, towns and villages, with industrial communities, railroad towns, mining centers, and with large rural stretches. The problems are as great as in any Synod, and we have met them faithfully and have done much for our Master and King.

Mission work is mainly of three kinds: SUSTENTATION, or the support of weak churches; CHURCH EXTENSION, or the planting of new churches, and IMMIGRANT EVANGELIZATION, or the Christianizing of our foreign population, and we as a Synod have been active in the three lines, and the results have been very gratifying.

A large expenditure of money and effort in the work of Sustentation in all three Presbyteries has been blessed, and many of the weak churches have been assisted to self-support. In the Washington City Presbytery there has been a constant and determined effort for the last few years in reducing and freeing the mortgaged indebtedness on several of their churches. Other unique work has been done by the churches in Vacation Bible Schools conducted during the summer, and for the third season Eckington Church has done this work. Over thirty have given their services to the work for a greater or less amount of time, and some of the workers find that it pays them in the way of development. In New Castle Presbytery the great problem seems to be in the support and maintenance of their Mission Churches. This problem has been largely solved and met by the self-sacrificing and persevering efforts of the ministers doing excellent work on these fields.

There as a careful survey of the work in the rural districts, under the direction of the Country Life Department of the Home Board, and a minute and particular survey of Kent County, in conjunction with the Department of Education of Washington, D. C. The results of the latter survey will appear in a Government pamphlet. One of the results of the general survey of the whole district is the readjustment on some of the fields and a rearrangement of the groupings of some of the churches for better service, and a concentration of money and energy in some fields that have promise of rapid growth.

The fields have all been supplied with preaching, and most of them have settled pastors. The work in the city of Wilmington has been very encouraging, and has been supported by increasing contributions from the churches in Wilmington. The Italian Mission has been organized into a church and the pastor installed, and the work is making a permanent impression upon the Italian population of Wilmington. Most promising work has been carried on among the Polish people. A regular pastor is at work on the field, and a lay worker, with the assistance from the other churches if the necessity demands. A branch of the Public Library is established in the Polish Church and manual training is a most promising feature of the work. This speaks well for the work done when we consider that there are more Missions than supporting churches in this Presbytery.

In the Baltimore Presbytery they have taken an advanced step in their Mission work, organizing what is known as the Federated Council, composed of the Home Mission and Evangelistic agencies of the Presbytery, and under Rev. Joel Hayden, started a campaign to raise a two-year budget in about six weeks, which was successful. True, all the money desired was not raised, but about two-thirds of the amount asked for was secured. The stirring of the church to the opportunity of meeting the need right at their door was one of the encouraging features.

The Mission Work of this Presbytery is of a large variety—work carried on among the miners of the George's Creek Valley, Railroad centers, like Cumberland and Brunswick; in rural communities, like Mt. Paran and Franklinville, and in industrial centers, like St. Helena and Canton, downtown work in the city, the problem of reaching our foreign population, of caring for our colored people, of providing church privileges in the ever-growing suburbs.

At present there are twenty-four churches receiving aid through the Home Mission Committee. Without this help these churches would be unable to maintain a pastor.

The daily Vacation Bible Schools are the most encouraging form of child ministry. It gathers the children for six weeks during July and August for Bible instruction. Twenty per cent. of the children attend no Sunday School. These schools are continued through the winter as Saturday Schools. Through these, many parents and children are reached for Christ.

Then the Bohemian work, with a church building under Mr. Novak, witnessing for Christ; the Italian work, centered mainly in the Second Church with a competent leader, and the church organized for the Poles, under Messrs. Fox and Coale, with an ever increasing influence, which now has nine young men preparing for the ministry.

Surely we are thankful and encouraged. But it means—what? A larger call for great effort and sacrifice. Every division of the work administered by the Board needs increased support. We believe the Board is true to the heart of the church and to the will of our Lord in declaring that they dare not retrench where retrenchment spells disaster. The Board has accepted the obligation to advance when failures to advance would mean retreat.

The Board counts upon the Church, which has always rated high its sense of stewardship, not to fail at this critical time.

We have received from the Board a little leaflet entitled "The Present Crisis." It is a plain, frank statement—right to the point, and every pastor should read and re-read it. Let me quote a few facts which should be burned upon our minds and hearts:

The financial status of our Board, after allowing for the usual income from all sources, is forced to cut the work \$35,000 for the current year. In some cases there is actual want, which the Board is unable to relieve for the lack of funds. The advance in foodstuffs throughout the country has, in many cases, placed the consecrated servant of the Lord on the verge of real want.

For years past this Board has been able to use from \$150,000 to \$200,000 per annum of the funds given by the late John S. Kennedy. This fund is now exhausted, and from this time forth the added sum of \$200,000 must be provided by the church, or its missionary efforts in our own land will be reduced by approximately one-fourth. This is the opportunity of the church for signal service. To such a task we dedicate our lives and our fortunes—everything that we are and everything that we have.

So let us go home with a vision of what we and our church can do for this great cause of Christ.

Respectfully submitted,

JAMES M. WALLACE, Chairman.

The Committee also reported concerning the statistical report of the Woman's Synodical Society of Home Missions with commendation for their fidelity and consecration.

There was no report from the Committee on Comity and the Committee was discharged.

The printed report of the Committee on Education was here presented in the absence of the Chairman, and received, and is as follows:

EDUCATION

The Board of Education's functions have been defined as "the general superintendence of the Church's work in furnishing a pious, educated and efficient ministry—and doing whatever may

be proper and necessary to develop an active interest in Christian education throughout the Church." It was, therefore, eminently fitting that the College Board should be combined with the Board of Education and that the whole subject of the relation of the Church to the instruction of youth should be placed under the care of one board. It is necessary to proceed slowly in this matter, in order to preserve the legal rights which have existed under the two separate boards and to avoid jeopardizing any invested funds, so that the merger has not been completed. The General Assembly has, however, elected the members of the new consolidated board, to serve as soon as the proper arrangements can be made. Among the thirty-six members of this board, half of whom are ministers and half elders, we note the names of the Rev. Dr. Alfred H. Barr and the Hon. Henry B. F. Macfarland, who are members of this Synod.

In its broader policy, the Church's work of education may be sub-divided into three parts: 1. The education of men for the ordained minister of the gospel. 2. The training of lay workers, men and women. 3. The aiding of medical students who expect to become missionaries. 4. The recruiting of young men for the work of the ministry. 5. The supplementing of the work of public schools by religious instruction. 6. The provision of pastoral care for students at State universities, agricultural colleges and similar institutions, where large bodies of students are gathered without the direct religious influence of a denominational college. 7. The guidance and assistance of our denominational colleges and preparatory schools scattered over the Union, so as to meet the needs of the various States.

So comprehensive a program as this demands the sympathetic interest and prayers of the church. This work is clearly no subordinate nor supplemental one; but is so important as to call for the best efforts of the church in order to achieve success.

Let us glance at the items in this program, separately. 1. In 1819 the Church established the Board of Education, with the especial purpose of aiding students for the ministry. Last year, 845 such candidates received such aid. The old question ever recurs, "How shall they go, unless they be sent?" The presentation of the message of the Gospel to men, through ministers thoroughly trained for that purpose, has been one of the glories of our Church. We have always stood for an educated ministry

and, in these cataclysmic times, when the foundations of our civilization are shaken and men have seen how that civilization, without a close reliance upon and trust in Christ, becomes a horrid savagery, there must be provided clergymen who may point men to that Christianity which alone can succeed in making men good and happy, where civilization has hideously failed. More men ought to enter the pulpit to proclaim the unsearchable riches of Christ and the way to become ministers should be made possible to anyone, care being taken to preserve self respect and not to allow any of the beneficiaries to feel that he receives aid without there devolving upon him the duty of rendering an equivalent in service. It is especially interesting to note, in view of the cosmopolitan character of our population, that 123 students of foreign speech were aided last year, representing 25 different languages, some of these languages being among those into which no word of Scriptures had been translated when the board began its work. In addition to these men, 55 colored men have been under the care of the board and the commencement is reported of a hopeful work to aid in providing Indian ministers for those of the aborigine, many thousand in number, for whose religious care our Church is responsible.

2. In earlier days, the ministry offered the only professional way of devoting one's life to Christian work within Protestant Churches, but of recent years Young Men's Christian Association secretaries, deaconesses, ministers' assistants, superintendents of religious institutions afford positions which offer careers of extended usefulness to men and women who are called of God to Christian service. Our Board of Education wisely appropriated \$11,000 in recent years in scholarships in Presbyterian institutions to students in training for lay service. As the years pass, this branch of the work gives promise of increased fruitfulness.

3. The approach to many a man's heart and conscience has been through the influence upon his body, or upon that of his relatives or friends, by a skilled physician. Like the Great Physician, these skilled medical men go about doing good in heathen lands, relieving distress, aiding in creating a Christian atmosphere which may characterize the civilization of the country in which their lot is cast, and seizing opportunities to point men to Him who alone can heal of their sins those who are sick at heart.

Nineteen candidates for appointment as medical missionaries were aided last year and this important part of our Church's educational work deserves to be continued and enlarged.

4. Young men have not had their attention turned sufficiently to the glory and privileges of the Gospel ministry. This fact has been due, not only to the material standards of the age, but also to the failure of the Christian homes to hold before boys the ideal of the ministry as a high profession with wide opportunities for usefulness. A good woman recently said that she would hate to have one of her nephews enter the ministry, for the profession was so poorly paid. The answer was made at once: "Would you care to have them university professors?" "Yes, of course," she answered. It was easy to show her that even upon the low level of financial remuneration, some clergymen in the city received higher salaries than professors in the university and to tell her that, really, her objection to the ministry came from an inadequate conception of the opportunity offered the pastor of a church. In this year, when hundreds of young men are cheerfully and willingly giving their lives for their countries, it ought to be easy to show youths that the same spirit of sacrifice in a much greater cause will enable any one to endure any possible inconveniences which come to ministers. We ought to note that boys in the high schools are having presented to them claims of the vocation of clergymen and that churches are holding suppers, at which boys are gathered to be told how great are the possibilities of the ministerial office. The loyal hearts of boys will face hardship, if the call to a great service is shown them.

5. The beginnings of systematic religious instruction in public schools, through co-operation of the municipal authorities with the churches, have been seen in Gary, Indiana, and our Board of Education has wisely directed its attention to the problem of supplementing the education which the State gives, by an instruction in religious matters. The Sunday School, great as is its part in the Church's life, can not fully fill this need and we rejoice that an attempt is being made to provide a further agency for imparting suitable religious knowledge to children.

6. In 1907 the Board of Education began the work of aiding the students in State universities with that pastoral care and individual religious help which the State did not offer. In that year

\$500 was appropriated to be used at one institution. Last year, over \$33,000 were expended at 27 different educational centers, at which over 20,000 students were reached. The growth of this work has been phenomenal. Student pastors and university churches are rising to prove that our Church is not derelict in its duty of shepherding the young men and women who are fitting themselves for the varied pursuits of life which the universities train them. Nothing presages more clearly that the educated men of our country will not drift into scepticism, but will with wisdom get understanding of heavenly things also.

7. Our denominational colleges and preparatory schools receive a systematic yearly visitation from our ablest ministers who spent a week at a time in an institution, conducting public meetings among the students, discussing the fundamental matters of faith and life with small groups, and, best of all, having private conferences with individual pupils, many of whom are induced by these conferences to come out boldly on the Lord's side and make public profession of faith in Christ.

The time fails us to pay more than a passing reference to the work of the College Board and to say that the place of the denominational College of Liberal Arts is not passing away and will never pass, but that such institutions will ever be needed for the well-rounded development of our nation, by the side of the technical schools and of the great universities.

In our own Synod, the number of candidates for the ministry for the year 1915-16 was 17, for the present year, 20.

In the Baltimore Presbytery, the figures were 11, against 8 in the past year; in the Newcastle Presbytery, 7, as against 7, and in the Washington Presbytery, 2, as against 2. These numbers are too few and an increase in them is a matter which should be upon the hearts of us all.

The total offerings of this Synod last year for education were \$3,339.89, as compared with \$3,524.72 in the previous year. The Presbytery of Baltimore's offering showed a decrease of \$220.95, those of the Presbytery of Newcastle an increase of \$105.27, and those of the Presbytery of Washington a decrease of \$68.15.

These figures are far too small and show that the churches need to be aroused to the great importance of Christian Edu-

cation. How can we fail to obey our Lord's command to "pray to the Father that he may send reapers into his harvest?" and how dare we so to pray, without showing greater interest in the success of that prayer, than we have done in the past year?

BERNARD C STEINER, Chairman.

The Committee on Bills and Overtures, Dr. Campbell, Chairman, reported on the overture concerning Wilson College, but action was deferred till the Report of the Committee on the College should be made.

The following report of the Committee on Temperance was presented and the recommendations were adopted:

TEMPERANCE.

Much has been made, during the past few months, of the insidious work of the German spy system ramifying every nook and corner of our national territory, entering into the most sacred precincts of our legislative, diplomatic and even our administrative departments and wielding the dagger of death all too successfully in numberless and noted cases. Probably the most notable achievement of success yet recorded of our government in its death struggle with our arch enemy—Germany—is in the line of discovering and combating this all-important process of our cunning foe. But Germany can claim no patent right on this process.

For generations, we have had another enemy at war with us and using the same tactics which we so bitterly condemn in our Teutonic traducers. Indeed, Germany's record is far inferior in every respect and along all lines, to the record of this old enemy whose name can scarcely be given because no name known to our tongue is sufficiently significant of evil to be appropriate for his christening and his aliases are so numerous that no one of them will properly and fully designate his characteristics. In one of our presbyteries, the other day, a minister declared that it would be flattery to the Germans to call them brutes because of their tactics and atrocities in this awful war. But this other enemy, which we have just mentioned, has been out-Germanying Germany and almost out-Deviling the Devil for generations, in our homes, in our communities, in our politics, business and industries, in our army and navy, in the ranks of officers and officials,

in our charitable institutions and even in our churches. There is no crime, no cruelty, no casualty for which Germany stands indicted in our judgment which cannot be manifolded ten times over and yet be less in extent and in intensity than that which this old enemy has been inflicting upon us during our entire lives without a whole-hearted uprising, on our part, by a war of defence.

This enemy approaches us in the triple alliance of those innocent looking triplets of the Devil: AVARICE, APPETITE and APATHY, satanic spies.

They operate mainly in the church, the only army that can ultimately defeat their lord; but they rendezvous in and sally forth from the general field of state.

Avarice, greed for gold, a mighty pillar of strength for the iniquitous liquor traffic, closes the mouth of many a minister and pays the hush money of multitudes from whom we have the right to expect condemnation rather than condonation of this monstrous evil. Neither greed nor graft should be able to furnish the robe for a ministerial hypocrite or the toga for a pretending statesman.

Appetite possibly should be at the head of this unholy triple alliance, whose chief mission is to reduce the fortress of a natural foe (the church) into that of a friend or a harmless enemy. One who likes the enemy puts up a poor fight. A lack of action against the saloon is a good indication of an appetite for the saloon's seductive stock in trade.

Apathy always comes along with avarice and appetite, but often is found alone and collects into one great company all the moral slackers (their name is legion) in the church and in the world who come not up to the help of the Lord, to the help of the Lord against the mighty.

The "slacker" of today is everywhere under suspicion of disloyalty; they are regarded as the most dangerous class in our midst. If there were no slackers in the church today in the cause of temperance there would be no use for a temperance committee in this synod or in any other religious body or organization because there would be neither distillery, brewery nor saloon in the wide world. How the liquor business ever secured the place it holds in our midst and why it retains its death grip on society

are two questions which the church must answer in the day of judgment, and the answer will be by individual roll-call.

Notwithstanding the diligent work of this unholy alliance, there has been considerable advance made during the past year by the hosts of righteousness. The Virginia section of our synod is enforcing the dry law of the state. They are not allowing the "dry" law of the state to dry up and blow away. The man at the head of the enforcement of the law, J. Sidney Peter, is on his job and the blind tigers are crouching in the jungles; the boot-leggers are bootless plodders, foot-sore and weary, on the dry and dusty highways of the Old Dominion.

Maryland has added four counties to the dry column during the past year, leaving only four oases in the state. The District of Columbia goes dry one week hence. In Delaware there are two counties of its three dry and the sixth of next month there is to be a vote in the remaining county, New Castle, containing the city of Wilmington, the county and city voting separately, and the prospects are bright for the whole state becoming dry at that time.

The distilleries with this and all other synods have been closed and all breweries may be closed at any moment the President of the United States sees fit to conserve the hundreds of millions of bushels of much needed grain which are being worse than wasted in the manufacture of liquid destruction (beer) turned against the strength and efficiency of our nation, thus furnishing a powerful ally for the German guns.

The contributions from the churches of the presbyteries of the synod, during the past year, were as follows:

Baltimore, \$2,508; New Castle, \$1,019; Washington City, \$639, making a total of \$4,151. These figures include the following contributions to our Board of Temperance: Baltimore, \$395.86; New Castle, \$359.55; Washington City, \$318.70, or a total of \$1,074.70, or, practically about 25 per cent of the general contributions to the cause of temperance. While New Castle presbytery deserves credit as the most liberal giver, all should have done much more.

We respectfully offer the following resolutions:

RESOLVED, 1. That the Synod of Baltimore hereby expresses its desire and hope that the President of the United States may exercise the authority imposed in him by Congress to suspend the

manufacture of beer and thus conserve food to a greater extent than any other individual of the nation can do; and at the same time may set a splendid example to the citizens of this nation to whom he is properly appealing for the conservation of the foodstuff necessary for the winning of the war.

2. That the Secretary of War is hereby earnestly requested by this Synod, to do everything in his power to guard our soldiers in France, or elsewhere abroad, against the use of wine or other intoxicants; and also against other forms of vice which are reported as frightfully prevalent.

3. That the sympathy and support of the members of this Synod and of the churches thereof be given to the cause of temperance in the various struggles now going on within our bounds.

4. That the Stated Clerk be instructed to communicate to the President and Secretary the respective resolutions intended for them.

Respectfully submitted,

T. D. RICHARDS, Chairman.

The Stated Clerk was instructed to notify the proper authorities of this action of Synod.

The following report of the Committee to visit Wilson College was received:

WILSON COLLEGE.

Your Committee respectfully reports as follows:

In order to curtail traveling expenses it was agreed by your Committee that its Chairman alone should visit Wilson College, and that his observations should afterwards be presented to the Committee for consideration. In accordance with this plan the Chairman spent a part of Monday and Tuesday, the 15th and 16th of the present month, inspecting the plant of the College and conferring with the President, the Faculty and the students.

Wilson College is charmingly situated on the outskirts of the thrifty city of Chambersburg, Pa., in the beautiful and fertile Cumberland Valley. The grounds consist of more than fifty acres of land lying on the Conococheague, a pretty mountain stream that winds its way close by the buildings, inviting the lovers of nature to the pleasures of its banks and bosom.

From the grounds may be seen on the one side the North Mountain, and on the other the South Mountain, great verdure-covered bulwarks of the valley, one hundred miles in length.

The equipment of the College consists of a great Main Hall constructed of brick, having accommodations for nearly two hundred pupils and containing a library, reading room, reception rooms, parlors, class-rooms and offices; Fletcher Hall and South College, which accommodate about fifty persons each, and President's Hall, which accommodates twenty-five more; an attractive dining room, seating three hundred and twenty-five persons; a gymnasium, built of stone, well equipped, to which is attached an unusually fine swimming pool; a Science Hall, containing class-rooms and laboratories; Frank Thompson Hall, a stone structure occupied by the Department of Music and containing practice rooms, offices, and a beautiful auditorium seating about six hundred persons. Besides these buildings there are the President's House, an infirmary, an observatory, a cottage and several other structures.

There are nearly twenty-five well chosen instructors, who themselves have received degrees from prominent institutions.

The College offers standard courses of study that fully meet the needs and requirements of the times. A Christian atmosphere pervades the entire institution, and the Bible has its proper place and function in the curriculum.

Your Committee unhesitatingly commends this institution to all parents who desire to have their daughters carefully trained for useful and happy careers; indeed, it urges upon them all the duty of patronizing this institution that was brought into existence for the very purpose of supplying the best elements of true education; elements that are too commonly lacking in many of the colleges for women that by attractive advertising are now endeavoring to secure the privilege of teaching our young women.

Respectfully submitted,

HUBERT REX JOHNSON, Chairman.

Following this report the recommendation of the Bills and Overtures Committee previously offered was adopted, and is as follows:

Whereas, the Presbytery of Carlisle has overtured the Synod of Baltimore, as also the Synod of Pennsylvania, concerning the matter of endowment for the Bible Chair of Wilson College,

Whereas, the Synod has always sustained an intimate relation and interest in Wilson College, be it

Resolved, that we heartily approve of the efforts to raise an endowment for a Bible Chair at Wilson College, and

Resolved, that we recommend that Synod's Committees on Colleges and Education be instructed to co-operate in every way they can in this estimable project, and that these Committees be instructed to co-operate with any Special Committee that may be appointed by the Synod to secure an endowment for the Bible Chair.

The Committee on Wilson College, which usually is for one year, was continued for the coming year.

The report of the Treasurer, which had been submitted to the Finance Committee, is as follows:

TREASURER.

The Annual Report of the Treasurer of the Synod of Baltimore for the year ending October 23, 1917, is as follows:

Receipts.

Check for Eckington Janitor, returned.....	\$ 10.00	
From the Presbytery of Baltimore.....	124.00	
From the Presbytery of New Castle.....	103.00	
From the Presbytery of Washington City.....	103.00	
From advertisements.....	24.00	
From sales of Minutes.....	1.25	\$365.75

Disbursements.

Printing 500 copies of Minutes.....	\$199.50
Stated Clerk's salary.....	75.00
Permanent Clerk's salary.....	25.00
Printing, stationery and printed cards.....	26.04
Postage, entire.....	21.86
Janitor of the Church.....	10.00

Repayment of overdraft.....	4.05	
Express on Minutes from Printer.....	1.05	
Acknowledgment of Trustees' Report.....	.25	362.75
		<hr/>
Balance on hand.....		3.00

Respectfully submitted,

CHAS. G. CADY, Treasurer.

The report of the Finance Committee concerning the Treasurer's report was received and its recommendations were adopted, and is as follows:

FINANCE.

The Finance Committee has examined the Treasurer's accounts and found same to be correct. Submitted with the Treasurer's account book were vouchers for all bills paid. We submit for your approval the apportionments as follows for the ensuing year:

New Castle Presbytery.....	\$110.00	
Washington Presbytery.....	110.00	
Baltimore Presbytery.....	135.00	
		<hr/>
Total		\$355.00

Respectfully,

EDWARD STINSON,
MARK A. TYNDALL,
HORACE DAVIS,

Committee.

The report of Rev. Josiah H. Crawford, member of the Home Mission Council, to the Synod of Baltimore, was received and is as follows:

HOME MISSION COUNCIL.

The Home Mission Council met in Dallas, Texas, May 14th-17th, inclusive, 1917, and your representative was present at all the sessions. Out of thirty-six Synods with representatives in the Council, thirty-five responded to the roll-call at the first session, the one Synod not represented sent a letter through its member explaining his absence.

The Council was organized promptly by the electing of the necessary officers.

The membership, according to the instructions of the last Council and confirmed by the General Assembly of 1916, was composed of three classes, one-third elected each year to serve for three years, your representative being in the class of 1919.

The Board of Home Missions, through its Secretary, Mr. McAfee, presented a digest of its report to the General Assembly with some recommendations which it wished the Council to adopt and approve, and which it did in modified form in some instances. The Board also presented the minutes of its Board meetings for each month, and we had on hand all details and policies necessary for discussion. Reports written and verbal were heard from all the Synods represented, and recommendations from some Synods were presented and duly considered.

The finding of the Home Mission Council appears in the reports of the Missionary and Benevolent Boards and Committee to the General Assembly, 1917, pp. 63-166, and are too long to be read at this time. It is hoped they will be read. Exceptions to the findings of the Council were taken in three instances, which may also be found in said Report, pp. 167-169, and adopted by the General Assembly.

I would call your attention to the recommendation that the Home Board be authorized to raise \$1,500,000 for its work this year, "and that the Synods and Presbyteries of the Church co-operate in every way possible in the movement."

Also "the Council has prepared a blank which it hopes may be widely used in gathering information from self-supporting Synods and Presbyteries to whom the Secretary of the Council is directed to send it."

All of which is respectfully submitted.

JOSIAH H. CRAWFORD,

The Committee on the Revision of the Standing Rules of Synod reported, recommending changes to conform with recent custom, and also in accordance with the report of the Committee on entertaining Synod, which had been referred to the Committee on Rules, all of which changes will be found in the printed Standing Rules as they appear in this issue of the Minutes; and the recommendations were adopted. The report was completed later in the session, and the Stated Clerk

was directed to adjust the numbering and days, but for convenience it is given here entire, and is as follows: .

REVISION OF RULES.

Rule I, "Tuesday" changed to "Monday." .

Rules II-III, as at present (with italics changed to Roman).

Rule IV, changed to read "The Stated Clerk shall give not less than ten days notice of the time and place of the annual meeting of the Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its pastor and representative."

Rules V-VI, as at present.

Rule VII, as at present, excepting that the Docket Committee is removed for treatment elsewhere.

Rules VIII-X, as at present.

Rule XI to read, "The Committee on Docket shall consist of the Moderator of the Synod and the Stated Clerk of the Synod, together with the Moderators of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning conferences, arrange for the administration of the Lord's Supper when it is deemed desirable, provide for the popular evening meetings of the Synod by selecting topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Mission work of the Church."

Rules XII-XX, as at present.

Rule XXI (set in italics, embodies action taken later in the session., Shall it be adopted as a Rule See also Rule VII, 7. S. C.)

Rule XXII (formerly XXI) to read, "It shall be the duty of the Committees on Evangelistic Work, Young People's Societies, Men's Work and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable."

Rule XXIII (XXII), as at present.

Rule XXIV (XXIII), omit "All such reports shall be limited to one thousand words."

Rules XXV-XXVII (XXIV-XXVI), as at present.

Rule XXVIII (new) to read, "The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses, with the prices by the day, and shall offer to secure upon request any accommodation for those desiring such entertainment.

Rule XXIX (XXVII), as at present.

JOSIAH H. CRAWFORD, Chairman.

The Committee also reported concerning the overture from the Presbytery of Washington City which had been referred to it and which asked for a revision of the Standing Rules so as to dispense with the printing of Committee reports before the opening of Synod, laying it before Synod without recommendation, and upon motion it was decided that no action be taken.

It was moved that when recess be taken it be at 12:00 M.

Rev. H. L. Bunstein, Chairman of the Committee on Memorials, reported having received only one, that of the Rev. William J. Young, which was read and is as follows:

William Jasper Young.

Memorial Adopted by the Presbytery of Washington City, June 11,

A "comrade of the cross" has fallen. A "weary pilgrim of the night" has found eternal rest in the land of fadeless day. A faithful soldier of Jesus has laid down his laurels in the presence of the King.

It is well, therefore, that we, his comrades who remain, cease for a moment our strenuous service and weave a chaplet of fragrant memorials.

Rev. William Jasper Young, D. D., was born in Albia, Iowa, July 27, 1846. He entered United States Army in February, 1864, as a member of Company K, 36 Iowa Infantry, and served during the remainder of the war. He was graduated from the Iowa State University in 1874, and the same year entered McCormick Theological Seminary, from which he was graduated in 1877. He was licensed to preach the Gospel in 1875, and for the last two years of his seminary course he supplied the Presbyterian Church at Crown Point, Indiana. He was ordained by the Presbytery of Logansport

in 1877, and became Stated Supply of the Presbyterian Church at Tekamah, Nebraska, where he remained from 1877-1880. In 1880 he was called to Des Moines, Iowa, where he remained until 1896, serving the Churches of Cottage Grove, First and Westminster, in that city. He was pastor of the Presbyterian Church at Hammond, Indiana, from 1896 until 1899, when he was called to the pastorate of the Presbyterian Church at Ballston, Virginia, and was installed pastor of that Church. In November, 1907, his pastoral relation to Ballston Church was dissolved by mutual request of pastor and people, and Dr. Young was dismissed to the Presbytery of Mouse River to accept the position of Evangelistic Superintendent in that Presbytery. For only four months, from December, 1907, until April, 1908, he was permitted to carry on his work as Superintendent. He was stricken with apoplexy in April, 1908, and was brought to Washington, where he rallied, but never recovered sufficiently to take up the active work of the ministry. During these last years he lived for the most time in the City of Washington, where he was active in Mission work, especially in connection with the Central Union Mission. But even to the last days of his life there remained the hope that he might again be able to enter the pastorate.

On June 15, 1917, he passed from this life of mortal change into the glory of the life immortal and eternal.

Dr. Young was a consecrated man. He gave himself unreservedly to the work of the ministry, and it was his ambition and his delight to proclaim the truths of the Gospel of the Son of God. The one theme in which he gloried was the cross of Jesus Christ.

He was loyal to the Word of God and preached its essential truths without mental reservation or verbal equivocation. Of him, as of Barnabas, it could well be said, "He was a good man, full of the Holy Ghost and of faith, and much people was added unto the Lord." The success of the ministry of Dr. Young proves that he had not mistaken the Divine call, nor "labored in vain in the Lord."

After forty years of loving, loyal service, in which he had "fought a good fight, keeping the faith" without wavering, sustained by an unfaltering hope, he has finished his course in triumph and has won the crown of life. Dr. Young was married December 26, 1877, to Miss Trilla Bell, who, with

two daughters, is still living. The daughters are Mrs. Derwood Smith of Ballston, Va., and Mrs. James Giffen of Carlisle, Pa. One son, Glen Carlyle, born December 8, 1878, died November 17, 1883.

Funeral services, conducted by Rev. James T. Marshall, D. D., were held in the West Street Presbyterian Church on Saturday, June 16, at 3 P. M., after which his lifeless body was laid away to rest in Arlington Cemetery with appropriate services by his comrades of the G. A. R.

By action of Synod the following are also inserted here:

Carl Linn.

Rev. Carl Linn was born in Luxemburg, Germany, in 1836. He received his B. A. degree in 1859 from Coblenz College on the Rhein. He graduated from Union Theological Seminary in New York City in 1869. He was licensed to preach by the Presbytery of Alton in 1868 and was ordained by the Presbytery of Butler, April 26, 1871. The Presbyterian Ministerial Directory, edition of 1898, records the following pastoral activities: Pastor in Saxonburg, in Pennsylvania, 1869-70; missionary, Jefferson Center, 1871-73; pastor at New Richmond, Ohio, 1873-75; traveling missionary, United States, Mexico and Canada, 1875-95.

Mr. Linn was received into the Baltimore Presbytery at the June meeting in 1913. He entered into rest November 28, 1914.

Mr. Linn was one of a large group of educated Germans who came to this country during the past century because of their distaste for the rigors of the German military system. He was a direct descendant of the great botanist, Linnaeus, and his father occupied a position of authority close to the German crown. Dr. Philip Schaff became interested in him soon after his arrival in this country and influenced him to study for the ministry. He was fond of travel, a skilled musician, of poetical temperament, and enthusiastic in his American patriotism. He was a devoted preacher of the Gospel and had learned to endure hardness as a good soldier of Jesus Christ.

Thomas Chalmers Easson.

Rev. Thomas Chalmers Easson was the son of John and Isabella Easson, and was born in Farfar, Scotland, January 10th, 1866. Originally Presbyterian, for some reason his parents left the Presbyterian Church and connected themselves with the Baptist Church. Mr. Easson received his earlier education in the public schools in Farfar. His collegiate training was in Manchester, England, where he graduated, going from there to London to further continue his studies in preparaton for the Gospel ministry.

On September 6th, 1890, he was married to Mary B. Cole in Bradford, England, and came to this country the same year. He came first to Waycross, Georgia, and being invited to supply the Baptist Church in Waycross he accepted and was licensed and ordained to preach the Gospel in the First Baptist Church, Savannah, Georgia, March 15th, 1891.

After serving the Church at Waycross for a short time he received and accepted the call to the Baptist Church in Milford, Michigan, where he remained for a year and a half. From Milford he came to Frostburg, Maryland, accepting a call to the Baptist Church in that place in 1893, where he remained for about three years.

While there, through association with and the influences of the pastor and friends in the Presbyterian Church at Frostburg and the counsel of Rev. Samuel McLannahan, then pastor of the Lafayette Square Presbyterian Church of Baltimore, Mr. Easson was led to return to the Presbyterian Church, and sought admission to the Presbytery of Baltimore, into which he was received at the April meeting in 1895.

He received and accepted a call to the Chestnut Grove Church and was nstalled as pastor May 7, 1896, remaining until October 10th, 1897, when he resigned to accept a call to the Presbyterian Church at Elkland, Pennsylvania, in the Presbytery of Wellsboro, where he remained three years.

From Elkland he returned to Baltimore Presbytery and accepted a call to the Ridgely Street Church, where he was installed November 22nd, 1901, in which field he labored until May 11th, 1917, when after a busy day, spent among his people, visiting on that day 53 persons, returning at night to his home so weary he remarked to the proprietor of the house as he started to go upstairs, "I think I have done too much."

He prepared for rest, laid down upon his bed, and received and answered the Master's call.

His funeral services were held on Monday, May 14th, in the Ridgely Street Church, and were conducted by Rev. Edward Robbins, D. D., J. P. Campbell, D. D., H. A. Grubbs and J. S. Conning. A large representation of ministers of his own Presbytery and of other Churches, and a great assembly of the peoples whom he had long and faithfully served, gathered to show him honor and followed him to his last resting place, in Loudon Park Cemetery, in a grave, not borrowed, as was that of his Master, but given to be kept and cared for by a loving heart and loving hands until the time comes for him to rise and meet the Lord in the air.

The father of Mr. Easson died in February, 1917. His mother still lives in Farfar, Scotland. Three brothers and one sister, together with the widow, survive.

The reading of the Memorial was followed with prayer and then the Devotional Service was led by Rev. F. S. Downs.

Recess was taken until 1:30 P. M.

Thursday, October 25th, 1:30 P. M.

The Synod was called to order and opened with prayer by the Moderator.

The amending of the Standing Rules was completed here, as has already been recorded.

The Chairman of the Committee on the Presbyterian Training School presented the following report, which was received, and then Rev. J. S. Conning was heard concerning the work of the school.

TRAINING SCHOOL.

The Presbyterian Training School has entered on the fifteenth year of its history—a history which, if perhaps set with difficulties in its process, has now in its retrospect become one of unmingled inspiration and encouragement, as affording innumerable stepping stones to higher things. It is the pioneer training school for lay workers in the Presbyterian

Church, and has experienced all of the peculiar difficulties of the pioneer, but with a pioneer's faith in triumphing over them all. And perhaps also, like the pioneer, it has had a little prejudice to overcome—or, to put it more mildly, a certain amount of indifference in the Presbyterian Church towards the peculiar power of trained women as fellow-laborers with us in the Gospel. For in spite of the inspiring precedent of St. Paul, she is now only barely beginning to come into her own, and her almost unlimited sphere of usefulness in this respect is being gradually but very surely recognized.

The Training School was opened in 1903 for the training of Deaconesses, and through the munificence of Mrs. John S. Gilman it was enabled to occupy a commodious building quite sufficient for its current needs. But since then its history has been one of expansion in every way, and with its expansion there have been gradually increasing needs. This expansion has been, first of all, in its general scope. It had intended to do for women what theological seminaries are doing for men, but it has done what at least many seminaries are not doing for men; that is, it has laid its principal stress on the practical rather than in the merely theoretical aspect of religion. In this way its object has been enlarged to train its students not merely for deaconess work, but for every field of Christian activity, for missionaries, pastor's assistants, directors of religious education, community leaders in city, industrial, immigrant and rural communities, and as church secretaries, and through it all perhaps the school has been not a little surprised at the gradual widening of its own horizon.

In all this the intellectual basis of religion has not in the least been neglected. It has been the object of the Superintendent and his assistants to afford the students a thorough training in the fundamental doctrinal basis of religion—so that it includes in its curriculum almost all of the theological disciplines: Church History, Christian Evidences, Old and New Testament History, Biblical Literature, Christian Doctrine, Mission Study in all the various branches of church, social and industrial service.

The course of study extends over two full years, with two semesters each, and a diploma is given only to those who have successfully completed the prescribed course. A graduate course of specialized training is also provided for those desir-

ing to pursue advanced study in church, community and missionary work. In all of this work the faculty are assisted by many of the pastors of the city.

Perhaps also not a little might be said about the incidental and supplementary advantages to be had from the circumstances of the School being located in such a city as Baltimore—such as association with the Johns Hopkins University, where courses of Spanish may be acquired for the extensive missionary work in which Spanish is so necessary, and co-operation with the Maryland Sunday School Association, thereby becoming conversant with the most modern methods of Bible School work; and the specialized training provided by the Federated Charities, as well as incidental contact with the various medical and philanthropic agencies of the city, it would seem that little is lacking in the way of unusual advantage for students ambitious for practical and thorough apprenticeship in the service of Christ.

The expansion of the School has also been somewhat marked in the way of material equipment. Besides the original building there was added about four years ago the former commodious home of the St. Andrew's Society, and with this addition came greater facilities for indefinite developments. And this is but to say that munificent gifts of all kinds are needed to enable the School to take advantage of its great opportunities.

Now in the beginning of its fifteenth year the School is looking forward to a future that might have been considered visionary. There are this year twenty-two young women in training, while all over the Church there are innumerable evidences of God's favor towards the good work the graduates of the School are doing at home and abroad. There are six in India, two in China, two in Korea, one in Siam and one in the Canal Zone, as well as representatives in the great cities of our land—New York, Buffalo, Baltimore, Newark, Chicago, etc., and in various mission fields in the south and west. But even this merely geographical distribution is not so impressive as the variety of forms the activities of these young women assume in their capacity as deaconesses, nurses, visitors, teachers, community workers or any other sphere of labor that makes for the welfare of mankind and the service of God.

Now in view of all this there are certain things that our

Synod should surely recognize, since with the expansion of the work there must be—if it is normal at all—a corresponding increase of needs. There should then be first of all an ever-increasing insistence on the peculiar power of trained women in promoting the Kingdom of Christ. The time is certainly at hand when women's necessary part in this extension is entitled to a more generous recognition. Every observer of human affairs must know that there are spheres of service for which women are peculiarly fitted—with her instinctive sympathy and insight, her access to homes and conditions and confidences denied often even to the pastor himself, and with her strong conservative faith, which is so needed in these radical times. There should be then not only a general recognition of all this, but both in a general and special way the service of trained women ought to be systematically encouraged in all of our pulpits, as well as the actual employment of trained women in the various churches in their several spheres of service.

We should also remember the special need of women helpers at this great crisis of the world's history—when there are not only larger and more desperately pressing tasks to be performed, but fewer agencies to perform them. With the world at war, with the Christian religion on supreme trial, with men's faith failing them for fear, and with suffering and need enough to touch the heart of Beelzebub himself—surely if ever there was a need for such workers it is now; with the fields so white already unto harvest, work and prayer was never so imperative that the Lord of the harvest should send forth more laborers into the field.

Also we must remember that with abnormal economic conditions the training of these so necessary workers, entails ever more and more expense, and a call for greater generosity on the part of the Church at large—for certainly nothing could be more lamentable and prejudicial to the general good than that there should be at this critical moment retrenchment of any kind in the Church of Christ.

And then—a little more concretely—it is well to recall that our Training School is the only institution of its kind in our Synod or Assembly, but extend to all parts of the crowded world of needs, and assumes every possible form of Christian service.

It is not a Baltimore propaganda—or even a Presbyterian propaganda—but it offers its services to the universal needs of humanity. And since in all this it is completely dependent on the voluntary beneficence of the Church for its support, surely such an appeal could not be denied at such a time as this.

And certainly we do not need to be told that such a work so vital to all cannot be properly prosecuted without the practical aid of all of the Churches and the pastors of them. Such help could be extended in innumerable ways—by providing scholarships, by urging upon the young women the importance of the work and preparation for it by systematic training, and by the personal contact of pastors with the School so far as it is feasible, and by interesting the generously inclined in its favor.

In view of these considerations your Committee desires to submit for your adoption the following resolutions:

1. That every Church in the Synod be urged to make an annual contribution toward the support of the Training School, and as far as feasible to give it a place on the budgets of the several Churches.

2. That all of the pastors be requested to urge upon the young women of the Churches the importance and timeliness of this work, and influence them to attend the Training School, with a view to some form of missionary or practical service, or philanthropic or evangelistic work.

3. That the Superintendent of the School be given an opportunity to present the subject in its entirety, and that the several pastors of the Synod extend to him for this cause the courtesy of their pulpits.

4. That Mr. Conning and his associates be commended for their faithful and efficient work in this important branch of the Master's service.

Respectfully submitted,

JOHN W. DOUGLAS, Chairman.

SOCIAL SERVICE.

Rev. John McDowell, D. D., Chairman of the Special Committee on Social Service, presented the report which was received and the following resolutions were adopted:

That the Synod appoint a Social Service Committee com-

posed of four ministers and three elders, whose duty it shall be to study social conditions as they are related to the progress of the kingdom, to suggest to the Church practical ways of realizing the social ideals of the Gospel, and to report annually to the Synod regarding its work.

That to this Committee there be given also the duties now performed by other agencies of the Synod which deal with the social and moral questions, such as the Committees on Temperance and Sabbath Observance, so that the entire matter of social righteousness may be treated in its entirety by one agency of the Synod.

The following resolutions, presented by Rev. J. Ross Stonesifer, were adopted and ordered sent to the Wilmington papers, and to the ministers in Delaware with instructions that they be read publicly at the regular Church Services:

NEW CASTLE TEMPERANCE RESOLUTIONS.

"The Synod of Baltimore notes with joy and gratitude to Almighty God, the action of the last Legislature of Delaware providing for a special license election on November 6th, in Wilmington and New Castle County.

"The Synod calls the attention of all ministers, church officers and members in the above districts to the repeated and very definite deliverances of the General Assembly on the subject of the Church's attitude toward the liquor traffic.

"The members of the Churches are called to support actively and constantly, by influence and suffrage, the temperance movement. We, as a Synod, shall expect every pastor to exert all his energy and every talent and influence, spending himself and being spent, to create and direct the sentiment of his community in favor of this measure.

"It is to be assumed that the voters in our Churches will support the no-license campaign, but our pastors must guard against any lapse in this particular, and at the same time throw themselves into the education of the non-church going populace.

"In the name of God, and in the name of our Synod, we pledge the No-License Committee the support of all our pastors in these two districts.

"And we further confess that our body and conditions

shall be betrayed, if the laity shall neglect to align themselves in every particular, publicly, privately, and at the ballot-box, in favor of this righteous cause. We pledge ourselves, further, to strive to secure a glorious victory by prayer to Him through whom we can do all things."

The report of the Committee on Young People's Work, Rev. R. L. Riddle, Chairman, in his absence was read by R. F. H. Huffman.

YOUNG PEOPLE'S WORK.

The following is the status of affairs respecting the Churches' Young People's Societies in the bounds of the Synod of Baltimore, as near as could be ascertained by your Committee from very imperfect reports. The percentages are obtained from figures given by only two Presbyteries. Just 50 per cent. of the Churches have reported one or more Young People's organizations, and this 50 per cent. averages two and one-fourth organizations to the Church. Total membership in all societies 3645, two Presbyteries only, a net gain of 12 per cent. over last year. Four per cent. of the members were added to the Church on profession of faith. Total contributions per capita were \$1.33. This includes all Young People's work under the auspices of the Church save the Sunday School organizations. Let it be remembered, however, that this is not the exact condition of religious work among the Young People of our Synod. Scores of organized Sunday School classes are doing social, charitable, pecuniary and devotional work outside of the regular Bible lesson on Sunday. Many of our Churches, which report no organization of Young People's Society, actually have this type of work done under some other department. The Committee, out of justice to the 50 per cent. that have no organization which would come under this department or did not send any report, wishes to recognize that fact.

Your Committee is glad to report that the Young People's work is expanding into religious work for the young men called to the colors. Christian Endeavor Societies for war-time service are being organized in many places, entertainments are being given for the soldiers to cheer them and to welcome them into the Christian fellowship of the Church; data are being studied and accumulated and circulated re-

specting definite, practical ways in which the Young People can best serve our boys in camp, both while on duty and when off, and rallies are planned to protest against evils derogatory to clean Christian lives, both those evils of a social nature and those upon the statute books, such as the Maryland Gambling Law.

Your Committee recommends the following:

1. That the good and great work noted above be commended and urged upon all Churches where at all practicable and where this work is not being done in some department of the Church's activity.

2. That definite and vigorous campaigns of service and recruiting members be prayerfully planned and executed under the direction of Session and Presbytery.

3. That the Young People be constantly urged and instructed to attend the regular Church services. Some time ago the editor of the British Weekly in a stirring way editorially stated that a great falling off of expected Church attendance was due to the fact that the Young People no longer attended Church in England. Formerly they attended in large numbers. Sir Robertson Nicoll, a Scotch Presbyterian minister, urges the ministers and Christian workers everywhere to organize what he calls "A League of Worshipping Children." In our towns, cities and villages their children, and often adults, go trooping home from Sunday School, Christian Endeavor, etc., in increasingly large numbers without waiting for the Church service. A campaign of instruction within the various organizations, with the parents and with the preachers and sessions should be launched to fill our Churches with worshipping Young People.

Respectfully submitted,

R. L. RIDDLE, Chairman.

After addresses by Mr. Cortland Springer and Mr. Alfred S. Day the appended recommendation offered by Dr. Campbell was adopted:

Resolved, That the Synod has heard with special pleasure the addresses of Courtland B. Springer, President of the Maryland Christian Endeavor Union, and Mr. Alfred S. Day, ex-president of the same Union, on Young People's

Work, and recommends to our Churches the formation of Intermediate Societies of Christian Endeavor, or any other form adapted to the conditions and circumstances of the local Church.

The Committee on Resolutions, Rev. Hubert Rex Johnson, Chairman, presented the following resolutions of thanks which were heartily adopted:

RESOLUTIONS.

The Synod of Baltimore, in session in the West Nottingham Church, places on record the following resolutions of thanks heartily and unanimously adopted:

1. To the pastor, the Reverend Harl Huffman, and to his assistants for their careful and liberal arrangements for the entertainment of Synod.

2. To the people who opened for the use of Synod their beautiful and historic Church building, who provided comfortable conveyances for the commissioners, and opened to them their homes with gracious and overflowing hospitality.

3. To the ladies who, notwithstanding the disadvantages incident to rural life and the hindrance of inclement weather, provided noon and evening meals of unrivaled quality and unsurpassed liberality, and who served the commissioners with that unostentatious charm that holds the heart and memory captive.

4. To the local choir for its leadership in the musical part of the public services.

5. To the various speakers representing boards and other organizations for their timely, vigorous and inspiring addresses.

The following resolution received by the Committee was also presented to the Synod for action and was adopted:

Resolved, That the Synod express itself as unalterably opposed to race track gambling within her bounds; that she pledge herself to give her best in prayer, money and leaders to purify our State from this stain; that she urges her membership to express themselves by ballot and influence to send to the Legislature those unafraid to fight against this evil, and bring pressure to bear upon them in our Legislature un-

til they give unstinted support to the effort to do for Maryland what every State but this in our country has done, and do it quickly for the sake of our own boys and the boys who are entrusted to our care while in training camps.

The Committee on the Minutes of the Presbytery of Baltimore, Rev. Geo. M. Cummings, Chairman, reported having examined the Minutes of that Presbytery and recommended that they be approved with the following exceptions, which were sustained:

1. "Presbytery of Washington" is used for "Presbytery of Washington City," p. 365.

2. On page 374 occur the words, "The Executive Commission reported in the matter of Rev. Mr. Smith. Full name should have been given. So regarding Rev. Mr. Moffatt, Mr. Conning, in other places.

3. On p. 375 the statement is made, "The Committee on Prohibition Mass Meeting . . . made a report." No indication as to what the report was.

4. On p. 376 the same statement is made regarding the report of the Committee on Army and Navy.

5. On p. 393 the same statement is made regarding the report of the Judicial Commission.

The report of the Committee was then adopted:

The Rev. Geo. M. Cummings presented the following resolution to Synod, which was adopted:

Resolved, That, impressed with the significance of the events now transpiring in the world, with minds thoroughly solemnized at the thought of the awful loss of lives in the world war, and heart humbled, the Synod calls upon every pastor to urge every member of his congregation to remember in his daily prayers the President of the United States and all those upon whom devolves the responsibility of arranging and carrying out plans for meeting the great crisis confronting our country; also the men in the Army and Navy, that they may be shielded from the many temptations to which they are subjected; also our chaplains and other religious workers that their efforts to win souls to Christ may be prospered; that as citizens of a Christian nation our people

may be free from hatred and bitterness toward our enemies; that God may give success to our arms and those of our Allies; that the final issue of the war may be an unprecedented advance in the kingdom of Christ.

In the absence of the Chairman of the Committee on the Minutes of the Presbytery of New Castle, the Minutes were presented with his report recommending that they be approved, and the report was adopted.

The Committee on Place of Meeting not being able to report, the selection of the next place of meeting was left in their hands.

The Committee on Leave of Absence reported, recommending:

1. That those who have reported to the Committee be excused without reading their names at this time.
2. That the roll of those who have enrolled during the sessions be called at the close of the session.
3. That the names of those absent without excuse be printed in the Minutes in accordance with Rule VIII and the criticism of the last General Assembly on our Minutes.

These recommendations were adopted.

It was duly moved and ordered that all matters of national interest, addressed to the Synod, be referred to the Committee on Social Service.

The Treasurer was instructed to pay the necessary expenses incurred in securing the services of Drs. Loetscher and Davies.

The roll was called in accordance with the action just taken and the following who had been in attendance were found absent and unexcused: Ministers, D. M. Benham, K. M. Craig, H. M. Faulconer, H. A. Grubbs, C. L. Oswald, W. A. Price, J. W. Lacy, F. H. Moore, R. L. Riddle, W. J. Rowan, U. F. Smiley, H. E. Brundage, W. A. Eisenberger, A. Kelley, C. Wood. Elders, C. B. Osborn, G. E. Silver, E.

Stinson, J. D. Worthington, L. A. Bower, H. Davis, C. H. Morris, P. S. Shockley, C. K. Davies, J. T. Warfield.

The Minutes were read and approved.

On motion duly carried Synod adjourned with prayer by Rev. A. B. Hallock and the Benediction by the Moderator, to meet again Monday, October 28th, 1918, at 2:00 P. M., at a place to be selected by the Committee on Place of Meeting.

JAMES R. MILLIGAN,
Permanent Clerk.

Attest: CHAS. G. CADY,
Stated Clerk.

STANDING RULES

OF THE

SYNOD OF BALTIMORE

1917

(As revised in 1917, and as affected by action taken.)

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and two Temporary Clerks, and the first three of these officers shall constitute the Executive Committee on the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be \$75.00 per year, and that of the Permanent Clerk \$25.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give not less than ten days' notice of the time and place of the annual meeting of Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its own pastor and representative.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presby-

terial Records, Minutes of the Trustees, Leave of Absence and Resolutions.

VII.—Standing Committees to consist of one minister and one elder from each of the Presbyteries composing the Synod shall be appointed by the Executive Committee, the initial appointments to be in all classes of one, two and three years, and their successors to serve the full term of three years, as follows: 1. Every Member Canvass. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Colleges. 10. Social Service. (Temperance and Sabbath Observance omitted according to action on Social Service, which see.) 11. Religious Work in the Army and Navy. 12. Evangelistic Work. 13. Christian Life and Work. 14. Memorials. 15. Young People's Societies. 16. Men's Work. 17. Place of Meeting. 18. Arrangements. The Session of the Church entertaining the Synod and the Stated Clerk of Synod ex-officio shall be the Committee of Arrangements. No person having served the full term of three years upon any Standing Committee shall be eligible for reappointment on said Committee until after the expiration of one full term. The Executive Committee shall also designate the Chairmen of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—The Committee on Docket shall consist of the Moderator of Synod and the Stated Clerk of Synod, together with the Moderators of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning Conferences, arrange for the administration of the Lord's Supper when it is deemed advisable, provide for the popular evening meetings or institutes of Synod by selecting topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Misson work of the Church.

XII.—The Committee on Christian Life and Work shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on Christian Life and Work a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterian Records, Judicial Cases, and on Bills and Overtures shall be charged with duties usually assigned to such Committees in Presbyterian Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Every Member Cansass to report to Synod on the whole subject of Systematic Benevolence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and recommend such action as may seem best.

XXI.—*The Social Service Committee shall be composed of four ministers and three leaders, whose duty it shall be to study social conditions as they are related to the progress of the Kingdom of God, to suggest to the Church practical ways of realizing the social ideals of the Gospel and to report annually to the Synod regarding its work. (Shall a Rule like this be adopted?)*

XXII.—It shall be the duty of the Committees on Evangelistic Work, Young People's Societies, Men's Work, and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXIII.—It shall be the duty of the Committee on Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterian rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIV.—The above named Standing Committees shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod

XXV.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXVI.—The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXVII.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister and Clerk of Session of the Synod, and to each elder who attended the particular session of the Synod, to the Board

and Officers of the General Assembly, and to the Stated Clerks of other Synods. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVIII.—The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses with the prices by the day, and shall offer to secure upon request any accommodations for those desiring such entertainment.

XXIX.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS.

Elected.	Moderators.	Stated Clerk.
1854—Rev. N. Grier White.		Rev. Thomas. E. Peck
1855—Rev. Wm. H. Foote, D. D.		"
1856—Rev. Phineas D. Gurley, D. D.		"
1857—Rev. Thomas Creigh, D. D.		"
1858—Rev. W. V. Wilson.		"
1859—Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.	
1860—Rev. Cyrus Dickson, D. D.	"	"
1861—No meeting in consequence of Civil War.		
1862—Rev. W. W. Eells.	"	"
1863—Rev. Septimus Trustin, D. D.		
1864—Rev. Jos. T. Smith, D. D.	"	"
1865—Rev. Isaac N. Hays.	"	"
1866—Rev. Andrew B. Cross.	"	"
1867—Rev. John Chester.	"	"
1868—Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.	
1869—Rev. Robert H. Williams.	"	"
1870—Rev. John Patton, D. D. (June).	Rev. John Pym Carter, D. D.	
1870—Rev. Cross Smith, D. D. (Oct.).	"	"
1871—Rev. John Pym Carter, D. D.	"	"
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith.	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Joseph T. Kelly, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. Geo. O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas B. Ramsdell, D. D.	"	"
1898—Rev. Edward H. Robbins, D. D.	"	"

Elected.	Moderators.	Stated Clerks.
1899—Rev. William H. Logan.		Rev. N. H. Miller, D. D.
1900—Rev. Teunis S. Hamlin, D. D.		" "
1901—Rev. Frank E. Williams.		" "
1902—Rev. Samuel W. Reigart, D. D.		" "
1903—Rev. Thomas Chalmers Easton, D. D.		" "
1904—Rev. James E. Moffatt, D. D.		" "
1905—Rev. Francis H. Moore, D. D.		" "
1906—Rev. Charles Alvin Smith.		" "
1907—Rev. Thomas Freeman Dixon, D. D.		" "
1908—Rev. John McElmoyle, D. D.		" "
1909—Rev. T. Davis Richards, D. D.		" "
1910—Rev. J. Wynne Jones, D. D.		" "
1911—Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting	
1912—Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady	
1913—Rev. DeWitt M. Benham, Ph. D.		"
1914—Rev. S. Beattie Wylie.		"
1915—Rev. Robert A. Davison, D. D.		"
1916—Rev. John P. Campbell, D. D.		"
1917—Rev. Joel S. Gilfillan, D. D.		"

Woman's Synodical Society for Home Missions

President

Mrs. Douglas P. Birnie.....1711 19th St., Washington, D. C.

Vice-Presidents

Mrs. F. F. Evans.....Smyrna, Del.

Mrs. H. A. Grubbs.....2310 Elsinore Ave., Baltimore, Md.

Mrs. H. S. Irwin.....2823 13th St., Washington, D. C.

Secretary and Treasurer.

Mrs. Millard F. Thompson.484 Maryland Av. S. W., Washington, D. C.

Secretary For Young People.

Miss Elizabeth S. Hunting.....34 W. 25th St., Baltimore, Md.

Secretary of Literature.

Miss Anne B. Ellison.....Summit Bridge, Del.

Secretary For Freedmen.

Mrs. W. D. Bush.....2406 Willard St., Wilmington, Del.

Secretary For Study Classes.

Mrs. Edward Niles.....1214 N. Caroline St., Baltimore, Md.

Advisory Vice-President of Woman's Board

Mrs. Alfred H. Barr.....808 Park Ave., Baltimore, Md.

THIRTY-FIRST ANNUAL REPORT.

The year 1916-17 has been one of steady progress and I am sure we all feel truly grateful to our Heavenly Father for all He has enabled us to do, knowing that it is He who has been in every success attained. Let us look forward to the coming year with the hope that it may be the greatest we have ever known for Home Missions, for surely our opportunities will be greater if we but reach out and grasp them. There will be appeals for help here in our own country that we have never experienced before and may we not be deaf to the call, but respond gladly and generously when the privilege is given to work and give as we have never worked and given before.

It is with heartfelt sorrow we note the passing away of our dear Mrs. Richards, Honorary President of this Society. In her going we have lost one of our most loyal and earnest members and we shall all feel her loss deeply

Our hearts are heavy indeed as we think of our own loss, but in spite of our tears we must rejoice for her that she has entered into the joy of her Lord. Her influence will continue with us for years to come and her example will be something to lead us on in our own experiences.

Reports for the year do not show much gain in numbers from Women's Societies, but Westminster Guild Chapters show a gain of more than 100 over last year. Increase in Mission Study Classes has been general in all three Presbyteries—more interest has been taken in this branch of the work and we feel sure the effect of these splendid classes will be felt all the way along. They are sure to quicken interest as they impart knowledge and thus the seed is sown which will bear fruit in the future.

THE PRESBYTERIAL SOCIETIES.

Baltimore Presbyterial Society reports 50 Auxiliaries with 11 extension departments; 5 young Women's Societies; 7 Westminster Guild Chapters; 2 Westminster Guild Circles; 6 Light Bearers and 8 Little Light Bearers; 32 C. E. and 10 Junior C. E. Societies. All of these societies are growing splendidly and doing efficient work. Baltimore reports one society having an average attendance of about 85 per cent of its members and several with an average attendance of two-thirds. One society made both the blue and silver stars this past year.

New Castle reports 34 Auxiliaries with one extension department; 6 Young Women's Societies; 7 Westminster Guild Chapters; 1 Westminster Guild Circle; 9 Light Bearers; 20 C. E. and 9 Junior C. E. Societies—with a total membership in all these societies of over 2,500. New Castle reports more growth in the Young People's Work than in the older societies

Washington reports 35 Auxiliaries with 8 extension departments; 8 Young Women's Societies; 4 Westminster Guild Chapters; 1 Westminster Guild Circle; 12 Light Bearers, and 15 Little Light Bearers; 25 C. E. Societies; 4 Intermediate C. E. and 8 Junior C. E. Societies—with a total membership in all of almost 4,800. One Life Membership is reported from Washington—that of Mrs. Darby, better

known by her former name, Mrs. Wiber. Six blue star and eight silver star societies are reported for Washington Presbyterian Society. The pageant held last January in Washington was a memorable event in Home Mission Work.

New Castle and Baltimore Presbyterian Societies made a gain in subscribers to "*Home Mission Monthly*," and Washington Presbyterian more than doubled its number. The increase in the number of Prayer Calendars taken makes us feel very grateful. New Castle made a gain of 13, and Washington's total was more than three times what it was last year; but Baltimore lost a little; so that the grand total for the three Presbyteries was nearly doubled. We know this body of praying women will be a great power, to say nothing of the help and blessing they themselves receive.

Gifts in Baltimore Presbyterian amounted to.....	\$5,353.68
Gifts in New Castle Presbyterian amounted to	5,086.45
Gifts in Washington Presbyterian amounted to.....	9,194.38

Making a total of.....\$19,634.51

An increase over last year of \$1,887.62.

Many items from the field are worthy of special mention, but I want to curtail this report as much as possible, so will only mention a very few. First of all, I think, comes to our minds the beautiful new hospital building at San Juan, which was dedicated on March 27th and then the new school building at Dwight, dedicated April 27th.

Both of these buildings are the fulfilment of hopes and prayers of faithful men and women, and the outlook for the future is full of promise for more successful and efficient work.

I cannot mention all the growth and advancement made in many places, but letters from the field show that the sincere devotion of the women of the Presbyterian Church has found expression in the lives of the boys and girls in the mission schools, and is not this the whole aim and desire in our cause of Home Missions?

As the year closes and we think of all that has been accomplished we must indeed have a deep feeling of thankfulness that we have been permitted to help in so many places in the Master's vineyard. But let us not glory in any

thing He has enabled us to do this year, our glory is in Him, and as we look forward to the coming year with all its new demands let us each one pledge ourselves to make greater sacrifices, to be more in earnest for missions, and above all to pray more for the work than we have ever done before. May we each do our share in meeting the new burdens laid upon us and may we find in the service for others our real joy and strength.

MARGARET E. McELWEE,
Secretary.

Summary of Reports.

Number of Auxiliaries, 119; number of members, 4533.
Number of Extension Departments, 20; number of members, 127.
Number of Y. W. Societies, 19.
Number of W. G. Chapters, 18; number of members, 353.
Number of W. G. Circles, 4; members, 43.
Number of Y. P. S. C. E., 77; number of members, 1874.
Number of Int. C. E. Societies, 4; number of members, 62.
Number of Jr. C. E. Societies, 27; number of members, 480.
Number of Light Bearers or Bands, 27.
Number of L. L. Bearers, 23.
Number of Mission Study Classes, 100.
Total number of Societies, 338.
Number of copies "H. M. M." taken, 1019.
Number of copies "O. S. & L." taken, 571.
Number of copies "Prayer Calendar" taken, 947.
Points of Standard of Excellence, 130.

Woman's Synodical Society for Foreign Missions

President

Mrs. Edward Stinson.....Baltimore, Md.

Vice-Presidents

Mrs. Henry Stockbridge, Jr.....Baltimore, Md.

Miss Bertha Tyson.....Rising Sun, Md.

Mrs. Wallace Radcliffe.....Washington, D. C.

Mrs. J. B. Turner.....Philadelphia, Pa.

Mrs. J. A. Travis.....Washington, D. C.

Mrs. Harry G. Evans.....Baltimore, Md:

Secretary and Treasurer

Miss Bessie E. Gilbert.....2301 Callow Ave., Baltimore, Md.

Secretary of Literature

Mrs. S. B. November.....Baltimore, Md.

Secretary for Young People

Mrs. Albert T. St. Clair.....Washington, D. C.

Secretary for Missionary Education

Mrs. John Henry Young.....Washington, D. C.

Synodical Committees

Baltimore—Mrs. J. H. Mason Knox, Mrs. Chester B. Turnbull, Mrs. Francis Downs, Mrs. E. Hubert Allen.

New Castle—Mrs. C. M. Boulden, Mrs. R. T. Cann, Jr.; Mrs. J. Frank Ball, Mrs. E. W. Polk.

Washington City—Mrs. George W. White, Mrs. John H. Livingstone, Mrs. W. L. Mills, Mrs. J. H. Travis.

The thirty-first annual meeting was held in West Presbyterian Church, Wilmington, Delaware, October 17th and 18th, 1917. Splendid audiences attended each session, the dominant note being a call to our colors as missionary women.

The officers for 1917-18 remain the same, with the exception of Mrs. Albert T. St. Clair, of Washington, our new Secretary for Young People, succeeding Miss Josephine Prickett, resigned.

In Baltimore Synodical the first Honorary Member of the Woman's Foreign Missionary Society is Mrs. Wallace Radcliffe, President of Washington City Presbyterial, by which the distinction was conferred.

There has been no gain in the number of auxiliaries or young women's organizations; rather a strengthening of those already enrolled.

Baltimore Presbyterial reports enthusiastic sessions at the Conference held at Bel Air last Fall. Five Churches in the vicinity were represented. New Castle has planned for two Missionary Conferences in the near future, one at Salisbury and the other at Dover.

We fell short of a 10 per cent. increase in subscriptions to Woman's Work by only four. Washington and New Castle made excellent advance, but Baltimore reported the same number of subscriptions as last year. In Mission Study, however, she leads, with seventy groups, a gain of thirteen over last year. The Normal Class under Mrs. Walter Knipp remains the source of much inspiration and help. Washington had two very successful Normal Classes, led by Mr. Millikin.

The death of Miss Mary Lattimore of Soochow, China, last Spring caused much sorrow in Washington, where she had many friends.

This Presbyterial Society has sent to Persia a new missionary, Miss Marie Gillespie, whose outfit and traveling expenses form the object of our Synodical summer offering.

Throughout the Synodical increased interest in missions is reported among the Christian Endeavor Societies, as evidenced by a gain of twenty organizations. With the bands, lack of leaders seems to account for the fact that no new Societies have been reported; not lack of information or interest, as the number of subscriptions to Over Sea and Land has increased 33 1-3 per cent.

Up to October 1st we have sent \$4,812.05 to the Latin America and Siam Extension Fund, and, as one leader said, we are not afraid of the War Emergency Fund, for which \$3,160. is the apportionment assigned us by the Philadelphia Board.

With another year of war upon us, we press forward to meet with equal loyalty our own emergencies and those of our beloved country. The latter calls for sacrifice in time, money and self, but surely not at the expense of even a moment's deviation from our missionary responsibilities except to go forward.

The cordial invitation extended the Woman's Foreign Missionary Society to hold its 32nd annual meeting in the Brown Memorial Church, Baltimore, was accepted with pleasure.

Respectfully submitted,

BESSIE E. GILBERT, Secretary.

Financial Statement for Year Ending March 15th, 1917.

Baltimore Presbyterial	\$5,891.28
New Castle Presbyterial.....	3,897.83
Washington City Presbyterial.....	9,515.73
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Total	\$19,304.84
Total in 1916.....	19,473.43
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Loss	\$168.59

Summary of Reports

Number of Auxiliaries.....	124
Number of members.....	4,491
Number of Young Women's Societies.....	22
Number of Bands.....	54
Number of Y. P. S. C. E.....	81
Number of Jr. Y. P. S. C. E.....	26
Number of Westminster Guilds—Chapters, 16, Circles 3.....	19
Foreign Mission Study Classes.....	110
Total number of Societies.....	326
Copies of Woman's Work.....	786
Copies of Over Sea and Land.....	697

Roll of the Synod of Baltimore

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church, and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Geo. S. Bell, D. D. C. C. Dorsey, 31 Franklin St. Edward L. Smith, Earleigh Heights, Md.

ARLINGTON, Md. (1905).—Rev. Harold S. Laird, 101 E. Woodland Ave.; Frederick Claggett, 68 E. Woodland Ave.; Newman D. H. Cox, M. D., Park Heights and Homeland Aves.; David H. Flynn, Andrew Hamilton, Gwynn Oak and Thornton Aves.; David J. Parsley, Ethelbert Ave.

ASHLAND, Md. (1874).—Vacant. J. W. Frankenfield, Towson, Md. W. H. Buck, Jr., Cockeysville, Md.

BALTIMORE CHURCHES.

ABBOTT MEMORIAL, Highland Ave. and Bank St. (1882).—Rev. J. Wynne Jones, D. D., 321 S. Highland Ave. George Hughes, 511 S. Decker St. S. H. Brusstar, 100 Linwood Av. James E. Cooper, 2760 Teroly Ave. Robert Jenkins, 3410 Toone St. George Kane, 278 S. Robinson St. Philip Keiner, 18 Highland Ave. H. I. Reckard, M. D., 3100 Abell Ave. Edward H. Sanders, 328 S. Clinton St. Albert Schweiger, 327 S. Clinton St. Theodore Shafer, 719 Elwood Ave. Christian Webel, 3125 Foster Ave. Joseph N. Wiley, 3244 E. Baltimore St.

AISQUITH ST., Cor. North Ave. (1844).—Rev. J. M. Wallace, 1641 N. Caroline St. Arthur L. Jackson, 1331 N. Caroline St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, Boone and 20th Sts. Robert Kinnear, 1819 Aisquith St. J. R. Whitehurst, 1215 N. Bond St.

BABCOCK MEMORIAL, Madison and North Aves. (1891).—Vacant. Wm. C. Cook, 2304 Chelsea Ave. J. Marshall Melvin, 728 W. North Ave. James Shriver, 2408 Chelsea Ave. Edward Stinson, 2200 Maryland Ave.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890).—Rev. Frank Novak, 834 N. Washington St. Matez Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Chas. Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870.)—Rev. John McDowell, D. D., 1316 Park Ave. James H. Frazer, M. D., 1404 Eutaw Place. J. M. T. Finney, M. D., 1300 Eutaw Place. Geo. A. Fleming, M. D., 1018 Madison Ave. Thos. L. Gibson, 3001 Clifton Ave. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardcastle, Jr., 1217 John St. Wm. G. Hoffman, Jr., 320 Forest Road. Geo. L. Irvin, 1702 Park Place. Henry S. King, 1243 Mt. Royal Ave. P. Bryson Milliken, 1212 Madison Ave. Frederick Ohrenschall, 501 Edgevale Road. I. Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Chas. D. Reid, 4202 Springdale Ave., West Forest Park.

CALVARY, Linwood Ave. and McElderry St. (1910.)—Rev. Francis Shunk Downs, 621 N. Kenwood Ave. Wm. H. Johnson, M. D., 3016 Guilford Ave. Herman C. Boerner, 1726 E. Lanvale St. Wm. S. Faust, 224 S. Broadway. J. Harry Hessenauer, 2800 E. Philadelphia Ave. Chas. M. McNinch, 529 N. Linwood Ave. Geo. T. Ritterbusch, 2678 Pennsylvania Ave.

CENTRAL, Eutaw Place, near Dolphin St. (1853.)—Rev. DeWitt M. Benham, Ph. D., The Cecil. Howard W. Martin, 113 Cheapside. Robert Cole, 306 Edgevale Road. L. H. Durling, 3502 Clifton Ave. John T. Hill, 305 Roland Ave. John R. Hooper, M. D., 1425 Linden Ave. Archibald McElmoyle, 916 N. Fremont Ave. B. A. Nelson, 1737 Park Place. John Parker, 812 W. North Ave. L. Irving Politt, 1715 Park Place. Joseph T. Smith, M. D., The Cecil.

COVENANT, Hollins and Stricker Sts. (1889.)—Rev. Wm. H. Wilcox, 1413 Hollins St. George Frey, 2547 Edmondson Ave. Wilmer McLean, William H. Thomas, Elza Timmons, A. G. Walther, William W. Warfield.

FAITH, Broadway and Biddle St. (1886.)—Rev. John P. Campbell, D. D. 1728 N. Broadway. Addison S. Diggs, 1702 E. Preston St. Oliver W. Cummings, 1613 N. Caroline St. Wm. T. B. Diggs, 2101 W. Erdman Ave. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Chas. D. W. Reid, 1724 E. Lafayette Ave.

FIRST, Park Ave. and Madison St. (1761.)—Rev. Alfred H. Barr, D. D., 808 Park Ave. Rev. Brown Caldwell, Pastor's Assistant, 808 Park Ave. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bailey, 28 S. Hanover St. Dean Murray P. Brush, Ph. D., Johns Hopkins University. Dr. Edward H. Griffin, Johns Hopkins University. Calvin W. Henricks, Sewerage Commission. J. H. Mason Knox, M. D., The Severn. Eliza H. Perkins, Provident Savings Bank. William Reynolds, 216 St. Paul St. Maurice F. Rodgers, City Hall. A. Crawford Smith, Law Building.

FOREST PARK, Dalrymple and Winfield Aves. (1907.)—Rev. John Clark Finney, 3714 Springdale Ave. Geo. T. Warner, 3703 Springdale Ave. Joseph B. Bell, 3908 Liberty Heights Ave. Harry C. Kilmer, 2502 Allendale Road. Robert J. Kirkwood, 4004 Norfolk Ave. John C. Lewis, 4014 Penhurst Ave. J. Russell Y. Savage, 3806 Dorchester Road. William A. Webb, 3904 Belle Ave.

FULTON AVE., Cor. Riggs Ave. (1886.)—Rev. Curtin L. Oswald, 627 N. Fulton Ave. Wm. D. Haugh, 1103 N. Monroe St. Chas. Bliss, 2313 W. Lanvale St. Geo. H. Conn, 3800 Park Heights Ave. Thos. *M. Coursey, Lisbon, Md.

GRACE, Dolphin and Etting Sts. (1881.)—Rev. John C. Colbert, 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. A. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. Jas. W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.

HAMPDEN, Falls Road and 37th St. (1881.)—Rev. Euclid Phillips, 860 West 37th St. Mark H. Thompson, 3625 Roland Ave. Wm. H. Males, 849 Wilmington St. Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson, 3642 Elm St. Robert Tughton, 1001 Falls Road.

ITALIAN MISSION—(Maintained by SECOND Church.)

LA FAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880.)—Rev. John A. MacSporran, 707 N. Carrollton Ave. Wm. M. Robinson, 3910 Brookline Ave. Dr. C. M. Cook, 1107 W. Lanvale St. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikel, 3115 Clifton Ave. Robert M. Neilson, 921 N. Arlington Ave. S. M. Rankin, 1044 N. Eden St. Jason W. Stockbridge, 544 N. Fulton Ave. W. B. Wills, 1012 W. Lanvale St.

LIGHT STREET, near Montgomery St. (1855.)—Rev. Henry W. Miller, 805 William St. Robert L. Butler, 223 Warren Ave. W. Frank Downs, 724 N. Mount St. Richard W. Fleming, 1420 Light St. Robert McMeichan, 215 Montgomery St.

MADISON STREET, near Park Ave. (1848.)—Rev. Leonard Z. Johnson, D. D., 1615 Druid Hill Ave. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 767 W. Saratoga St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1105 Etting St.

MOUNT HERMON, 714 Ensor St. (1911.)—Vacant. Samuel Dis-
tance, 620 N. Eden St.

NORTHMINSTER, St. Paul St. and North Ave. (1880.) Rev. Henry N. Faulconer, 1821 St. Paul St. C. W. Wisner, 2303 Adams St.

Douglas Foster, 2218 N. Charles St. Oliver Höblitzell, 2220 N. Charles St. J. F. Martin, Hillen Road.

OLIVET, Ellwood and Fleet Sts. (1878.)—Rev. Thos. W. Pulham, 2934 E. Baltimore St. Geo. Becker, 2932 Elliott St. Geo. H. Cairnes, 532 N. Potomac St. Samuel Dexter, 600 S. East Ave. William J. Gamble, 926 S. East Ave. J. Wesley Kibble, 509 N. Decker Ave.

RIDGELY STREET, Cor. Hamburg St. (1892.)—Vacant. Henry Ebert, 232 E. Twenty-fifth St. Geo. A. Bauer, 1827 Mosher St. John Hall, 727 N. Broadway. William J. Martin, 28 Augusta Ave., Irvington, Md.

ROLAND PARK, Roland Ave. and Upland Road. (1901.)—Rev. John W. Douglas, 411 Woodlawn Road. C. W. Coggins, 312 Forest Road. H. G. Evans, 218 Roland Ave. F. R. Haynes, 913 Roland Ave. John McKenzie, 116 Woodlawn Road.

SECOND, Baltimore and Lloyd Sts. (1803.)—Rev. Edward Niles, 1214 N. Caroline St. Judge H. N. Abercrombie, 2528 N. Charles St. William R. Flowers, 2054 Kennedy Ave. John W. Janney, 2219 Homewood Ave. Robert J. Kane, Davis Wharf, Va. Fred O. Scherf, 2223 Homewood Ave. Robert H. Smith, 1230 N. Calvert St. Charles F. P. Waters, 1417 Mt. Royal Ave. (Maintains Italian Mission.

ST. PAUL'S POLISH, Baltimore St., near Broadway. (1916.)—Rev. Paul Fox, S. S., 513 N. Luzerne St.

WALBROOK, Walbrook and Ellamont Aves. (1898.)—Rev. Henry A. Grubbs, 2310 Elsinore Ave. Francis Sanderson, Dennison and Mondawin Aves. Morgan S. Cline, 2208 Mt. Holly St. Walter Dushane, Jr., 1709 Hilton St. Wm. T. Holmes, Hamilton Ave., Howard Park, Md. Charles K. Swartz, Ph. D., Windsor Park. Robert White, 3400 Wallbrook Ave.

WAVERLY, Old York Road and 34th St. (1887.)—Rev. John S. Plumer, D. D., 601 Parkwyrrh Ave. Robert L. Graham, 513 Chestnut Hill Ave. J. George Kaestner, Beaumont and Center Sts., Govans. Ed. Meister, 3115 Abell Ave. John Miller, 274 Old York Road.

WESTMINSTER, Fayette and Greene Sts. (1852.)—Vacant. W. E. Towns, Catonsville, Md. S. Russell Bayly, 4812 Delaware Ave. Alex. P. Gray, 4201 Belview Ave. Elisha S. Heath, 312 Forest Road. James Maben, 1926 Hollins St. Emmett L. Pettit, Laurel, Md.

BARTON, Md. (1859.)—Vacant. Matthew Longridge. Alexander Cross. George E. Williams. William S. Williams.

BELAIR, Md. (1852).—Rev. A. Burtis Hallock. George R. Cairnes. John B. Hanna. J. Lawrence McCormick. John D. Worthington.

BETHEL, Md. (1769).—Rev. Arthur O. Stockbridge, White Hall, Md. N. O. Stokes, Sharon, Md. Charles Bay, White Hall, Md. Geo. A. Cairnes, Jarrettsville, Md. William Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892).—Rev. George H. Douglas, S. S. W. E. Griffith. R. I. Brown. Dr. C. W. R. Crum. J. H. Kelley. E. H. Miller.

CATONSVILLE, Md. (1881).—Rev. John A. Nesbitt. Walter Knipp. Richard P. Baer. William S. Hoffman. William C. Kerr. J. G. Schnepfe.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—Vacant. Thos. J. Jessop, Baldwin, Md., R. F. D. John S. Green, M. D., Gittings, Md. James B. Kane, Long Green, Md.

CHURCHVILLE, Md. (1738).—Rev. Harold F. Pellegrin, R. Harris Archer, Belair, Md. Harry D. Bailey, Aberdeen, Md. J. Harvey Ball, Aberdeen, Md. William M. Finney, Aberdeen, Md. A. Henry Strasbaugh, Creswell, Md. John S. Webster, Belcamp, Md.

CRISP MEMORIAL, Brooklyn, Md. (1893).—Rev. Kenneth M. Craig. Robert Anderson, Thomas Crawford, Emory Jacobs, John G. Pumphrey.

CUMBERLAND, FIRST, Md. (1806).—Rev. James E. Moffatt, D. D. D. L. Clayton. R. E. L. Bowie. Judge A. H. Boyd. D. C. Kuykendall. Judge Robert MacDonald. Frank H. McKay. William P. Schragg, Allan Spier.

CUMBERLAND, SOUTHMINSTER, Md. (1906).—Rev. P. J. W. Pestke, 33 Penn Ave. John R. Donaldson, 220 Arch St. W. C. Heath, 216 Springdale St. L. D. Weedy, 218 Penn St.

DEER CREEK, HARMONY, Glenville, Md. (1855).—Rev. Henry Rumer, D. D., Darlington, Md. George E. Silver, Darlington, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.

ELLCOTT CITY, Md. (1837).—Rev. S. M. Engle. Pastor is Clerk. Louis T. Clark. James H. Gaither. J. E. Shreeve, M. D.

EMMITSBURG, Md. (1760).—Rev. Leighton Beaumont Hensley, D. D. Pastor is Clerk. John G. Allison. William D. Colliflower. John N. Franklin. Elisha A. Seabrook.

FALLSTON, Md. (1874).—Vacant. Joseph Crumlich, Edwin C. Deitz.

FRANKLINVILLE, Md. (1839).—Rev. James Patterson Kerr, St. Helena, Md. George Orem, Upper Falls, Md. Alfred Schutz, Upper Falls, Md. (With St Helena.)

FREDERICK, Md. (1780).—Rev. Thos. Freeman Dixon, D. D. Samuel Elmer Brown. Thomas C. Forrester. W. O. McCutcheon, Braddock Heights, Md. Charles Treich.

FROSTBURG, Md. (1859).—Rev. John N. Beall, Ph. D. Reuben Anthony. Daniel Kropf, Jr.

GOVANSTOWN, Govans, Md. (1846).—Rev. James Cattanaach. H. B. L. Everding. C. C. Foreman. George Heinecke. W. S. Norris. George O'Dell, Towson, Md. Robert Rodgers. W. H. Wilcox.

GRANITE, Md. (1848).—Rev. William L. Milne, Roslyn, Md., R. F. D. George Cavey, Woodstock, Md. William Gosnell, Granite, Md. (With Mt. Paran and Randallstown.)

GROVE, Aberdeen, Md. (1862).—Rev. William A. Price, Fred O. Mitchell, Perryman, Md. Aubrey N. Mitchell. George H. Mitchell. John A. Mitchell.

HAGERSTOWN, Md. (1817).—Rev. Joel R. Gaar, 20 S. Prospect St. Newton J. Gish, Potomac Ave. Charles E. Baetel. James Brown. George H. Lemen. W. Stover Smith. Walter K. Summer.

HAMILTON, Md. (1901).—Rev. Lemuel S. Reichard. Frank R. Berlinicke, 17 Mary Ave. Harry K. Diggs, Raspburg, Md. John P. Krach, Edna Ave. Harry R. Lewis, Pittsburgh, Pa. James J. Purser, 38 Glenmore Ave. Geo. T. Rodenhi, 17 W. Hamilton Ave.

HAVRE DE GRACE, Md. (1841).—Vacant. Walter D. Barnes. John E. Green. Otho Green. Charles B. Osborn, Aberdeen, Md. R. H. Bush, M. D.

HIGHLAND, Street, Md. (1889).—Rev. Samuel L. Irvine. W. A. Wheeler. James W. Davis, Rocks, Md. William H. Day, Rocks, Md. John F. De Ran, John W. Galbreath, James J. Wilson, Pylesville, Md. (With NORTH BEND.)

LAKELAND, Mount Winans, Md. (1910).—Vacant. William P. Gruber, 826 N. Mount St., Baltimore. Edward Staff. George Swartz.

LONACONING, Md. (1861).—Rev. John O. Miller. John Somerville. James Atkinson. Joseph Jones, Wallace Price. W. L. Stotler. Ernest Thompson. John Walters.

LORD, Md. (1898.)—Vacant. Joseph Thompson, National, Md. George Shaw. William Truly.

MIDLAND, Md. (1900.)—Vacant. William Hamilton. F. A. Scott.

MOUNT PARAN, near Harrisonville, Md. (1715.)—Rev. William L. Milne, Roslyn, Md., R. F. D. William C. O'Dell, Hernwood, Md. William E. Fite, Roslyn, Md, R. F. D. Harry Parsley, Hernwood, Md. Walter Saumenig, Hernwood, Md. (With GRANITE and RANDALLSTOWN.)

NEW WINDSOR, Md. (1839.)—Rev. James Fraser, Ph. D., LL.D. J. Walter Getty, Elsworth Ecker, J. Ross Galt, D. P. Smelser.

NORTH BEND, Harford County, Md. (1861.)—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. Robert Baird, Rocks, Md. Elmer Coe, Jarrettsville, Md. (With HIGHLAND)

OAKLAND, Md. (1870.)—Rev. John Calvin Ely, D. D., S. S. Geo. A. Fraley. G. S. Hammil. T. Jones. Thomas Little. A. Totten Matthews

PINEY CREEK, Frederick County, Md. (1763.)—Rev. Seth Russell Downie, Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. D. H. Hess, Taneytown, Md. Judson Hill, Taneytown, Md. (With TANEYTOWN.)

PANDALLSTOWN, Md. (1848.)—Rev. William L. Milne, Roslyn, Md., R. F. D. William Sudman, Herbert Boyd, David Day. (With GRANITE and MOUNT PARAN.)

RELAY, Md. (1881.)—Rev. Arthur Aston, E. D. Zimmerman, Monroe Mitchel.

ST. HELENA, Md. (1898.)—Rev. James Patterson Kerr, S. S. Geo. P. Martell, Colgate, Md. (With FRANKLINVILLE.)

SEVERNA PARK, Anne Arundel County, Md. (1913.)—Rev. Frank Churchill Woods, S. S., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md.

SPARROWS POINT, Md. (1890.)—Rev. Robert C. Jenkins. H. C. Buzzell. Hugh Hurlow. John E. Naudain, William C. Widman.

TANEYTOWN, Md. (1828.)—Rev. Seth Russell Downie, R. S. McKinney. Dr. C. Birnie. George H. Birnie. John E. Davidson. (With PINEY CREEK.)

WHITE HALL, Md. (1904.)—Vacant. John H. Seitz, Richard H. Wiley.

WILLIAMSPORT, Md. (1819.)—Vacant. C. D. Downs. J. A. Brown.

ZION, Lothian, Md. (1884.)—Rev. Jeremiah B. Swann. Lloyd Brown. Charles Ennis. Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

- Henry Branch, D. D., S. C., 3302 Clifton Ave., Baltimore, Md.
 Thomas T. Brown, Hampstead, Carroll County, Md.
 A. Brown, Caldwell, Pastor's Assistant, 808 Park Ave., Baltimore.
 John T. Chase, Phoenix, Md.
 James J. Coale, Garrett Building, Baltimore.
 John S. Conning, Superintendent Presbyterian Training School, 1002 Madison Ave., Baltimore, Md.
 Giovanni De Benedetto, 904 E. Madison St., Baltimore, Md.
 E. Morris Ferguson, D. D., State S. S. Assn., 2503 Elsinore Ave., Baltimore, Md.
 S. S. Greenwell, Lutherville, Md.
 Donald Guthrie, D. D., B. E. F. France.
 William F. Hanzsche, Newark, N. J.
 Richard C Hastings, New Windsor, Md.
 R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.
 Joseph S. Hunsberger, 2232 E. North Ave., Baltimore, Md.
 David Jamison, Aberdeen, Md.
 Robert P. Kerr, D. D., 2216 N. Charles St., Baltimore, Md.
 A. R. Kuldell, D. D., 1709 E. Fairmount Ave., Baltimore, Md.
 Thos. H. Lee, Ph. D., 552 Dolphin St, Baltimore, Md.
 Vaclav Minniberger, 800 N. Broadway, Baltimore.
 Silas E. Persons, D. D., 2321 Maryland Ave., Baltimore, Md.
 Henry W. Richmond, Grove City, Pa.
 Edward H. Robbins, D. D., 3311 Bateman Ave., Baltimore, Md.
 W. Bryson Smith, Cumberland, Md.
 Thomas L. Springer, 601 E. Thirty-fourth St., Baltimore, Md.
 J. Ross Stevenson, D. D., President Princeton Seminary, Princeton, N. J.
 J. Monroe Stick, Secretary Maryland Tract Society, 10 E. Fayette St., Baltimore, Md.
 W. H. Weaver, D. D., 607 Sterling St., Baltimore, Md.

PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex County Del. (1690.)—Vacant. George W. Chamberlain, Black Water, Del. Ebe Walter, Frankford, Del.

BRIDGEVILLE, Del. (1846.)—Vacant.

BUCKINGHAM, Berlin, Md. (1695.)—Rev. Thos. Kerr. Calvin B. Taylor. Horace S. Davis. Robert Massey.

CHESAPEAKE CITY, Md. (1857.)—Rev. John E. Eggert. Fred T. McIntire. J. S. Hopper.

CHRISTIANA, Del. (1738.)—Vacant. Frank Moody, Porter, Del. Thomas Appelby, New Castle, Del. (With HEAD OF CHRISTIANA.)

COOL SPRING, Del. (1735.)—Rev. William H. Davies, Georgetown, Del. William Perry. Harry L. Paynter, Nassau, Del. Thomas J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. John White. (With GEORGETOWN and REHOBOTH.)

DELAWARE CITY, Del. (1847.)—Vacant. James E. Sadler. J. R. Bittle. John C. Higgins. H. C. Price. J. T. Whiteman.

DOVER, Del. (1714.)—Rev. Floris Ferwerda. George M. Jones. Victor F. Danner. John Heitshu. Frank Martin. Andrew W. Slaymaker, Camden, Del.

DRAWYERS, Odessa, Del. (1759.)—Rev. Edward A. McLaury. Daniel W. Corbit. A. S. Whittock.

EDEN, Worcester County, Md. (?)—Vacant. C. S. Dale, Whaleyville, Md.

ELKTON, Md. (1833.)—Rev. John McElmoyle, D. D. Charles B. Finley. William Sterling Evans. Henry M. McCullough, Winfred T. Morrison, M. D.

ELSMERE, Del. (1911.)—Rev. H. Framer Smith. S. Frank Stirling. W. Paul Derrickson. James T. Smith. Leroy B. Steele.

FARMINGTON, Del. (1895.)—Vacant. Shermizer Fisher, W. B. Thorp.

FELTON, Del. (1860.)—Rev. William Gibson. M. Morris Stevenson. John Heyd. William Schabinger. (With HARRINGTON.)

FOREST, Middletown, Del. (1750.)—Rev. Francis H. Moore, D. D. J. Fletcher Deakyne. Joseph B. Deakyne, Townsend, Del.

FRANKFORD, Del. (1894.)—Rev. Henry E. Gebhard, Morgan T. Gum. Everett Hickman. Horace J. Hickman. W. S. Long. Henry F. Tunnel. (With OCEAN VIEW.)

GEORGETOWN, Del. (1860.)—Rev. William H. Davies. Charles R. Jones. Robert G. Houston. W. A. Warrington, Robert C. White. (With COOL SPRING and REHOBOTH.)

GRACE, Kennedyville, Md. (1874.)—Vacant. William Steele Maxwell, M. D. Still Pond, Md. Captain Daniel Hill, E. J. Hurlock, Millington, Del. C. H. Price, Betterton, Md.

GUNBY, Stockton, Md. (1894.)—Vacant. Lemuel Ownly. Alfred C. Hancock.

HARRINGTON, Del. (1872.)—Rev. William Gibson, Felton, Del. F. H. Gordon. (With FELTON.)

HEAD OF CHRISTIANA, near Newark, Del. (1706.)—Vacant. R. B. Cook, Elkton, Md. George W. Steel, Newark, Del. John Law. Newark, Del. (With CHRISTIANA.)

LEWES, Del. (1692.)—Rev. Fred A. Kullmar. George P. Tunnell. James R. Kelly. Joseph T. Martin. Thomas B. Schellenger. Hon. Ebe W. Tunnell. W. E. Tunnell

LOWER BRANDYWINE, New Castle, Del. (1720.)—Rev. Thomas S. Armentrout, Route A, Wilmington, Del. George J. Chandler, Richardson Park, Del. William Frederick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thomas Marshall, Marshallton, Del. John Underwood, Montchanin, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1783.)—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price. William Bowman. Sidney F. Nelson. William S. Parsons.

MANOKIN, Princess Anne, Md. (1683-1690.)—Vacant. Robert W. Adams, William O. Langford, C. W. Wainwright, M. D.

MILFORD, Del. (1849.)—Rev. Henry L. Bunstein, William A. Humes, John B. Smith.

NEWARK., Del. (1839.)—Rev. Wm. J. Rowan, Ph. D. Geo. N. Brown, Chas. W. Dunlevy, Herbert H. Hitchens, Edgar McMullen, Orlando K. Strahorn.

NEW CASTLE, Del. (1707.)—Rev. S. Beattie Wylie. W. D. Greer.

OCEAN CITY, Md.—Rev. Robt. L. Riddle. John M. Mumford, C. T. Jackson, Samuel Johnson, John E. Lynch, Thos. Taylor.

OCEAN VIEW, Del. (1856.)—Rev. Henry E. Gebhard, Frankford, Del. James M. Evans, Asher T. Evans, Hiram James, G. W. Tunnell, Chas. B. Williams. (With FRANKFORD.)

PENCADER, Glasgow, Del. (1707-1710.)—Rev. Geo. L. Smith, S. S., Porter, Del.

PERRYVILLE, Md. (1888.)—Rev. Robert H. Hoover. Pastor is Clerk. Chas. P. Rutledge, Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683.)—Rev. J. Watkins Lacy. I. T. Costen, M. D., Edgar Fontaine, R. W. Harding, R. H. Robertson.

PORT DEPOSIT, Md. (1837.)—Rev. Joseph Brown Turner. Wm. T. Patton, Liberty Grove, Md. George Buck, John J. Buck, Edward W. Haviland, Wm. B. Steel.

PORT PENN, Del. (1837.)—Rev. Joseph R. Milligan, D. D., St. Georges, Del. Wm. McMullin. (With ST. GEORGES.)

RED CLAY CREEK, near Marshallton, Del. (1732.)—Rev. John D. Blake, Marshallton, Del. Henry B. Klair, Hockessin, Del. R. S. Armstrong, Hockessin, Del. R. S. Fisher, Hockessin, Del. A. Frank Klair, Marshallton, Del.

REHOBETH, Del. (1876.)—Rev. Wm. H. Davies, Georgetown, Del. John Wilson, Lewes, Del. Robert Dodd, Lewes, Del. Wm. Dodd, Lewes, Del. (With COOL SPRING and GEORGETOWN.)

REHOBETH, Md. (1683-1690.)—Rev. Henry G. Martin, Pocomoke City, Md. L. W. Beauchamp, Westover, Md. Frank Wilkins, Harold, Md.

ROCK, Cecil Co., Md. (1720.)—Rev. Andrew B. Matzen, North East, Md. F. H. Huston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. Samuel G. Bye, Denton, Md. Geo. R. Spence, Childs, Md. (With ZION.)

ST. GEORGES, Del. (1710-1715.)—Rev. Joseph R. Milligan, D. D. (With PORT PENN.)

SMYRNA, Del. (1846.)—Rev. James M. L. Eckard. James H. Roberts, Sam. J. Reynolds.

WESTMINSTER, Kent Co., Md. (1871.)—Vacant. R. A. Duhamell, Earlville, Md.

WEST NOTTINGHAM, Colora, Md. (1724.)—Rev. F. Harl Huffman. Rev. David E. Shaw, P. Em., Oxford, Pa. Chas. S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Samuel T. Wilie.

WHITE CLAY CREEK, New Castle, Del. (1751.)—Rev. David A. Reed, Newark, Del. Pastor is Clerk. Harvey Walker, 1205 West 9th St., Wilmington, Del. Lewis W. Lynam, Marshallton, Del. Samuel McCoy, Stanton, Del. James H. Walker, Hockessin, Del.

WICOMICO, Salisbury, Md. (1683-1690.)—Rev. Robert A. Boyle, L. W. Gunby, C. R. Disharoon, J. T. Ellis, Lewis Morgan, L. McKim Porter, P. S. Shockley, H. S. Todd, F. L. Wailes.

WILMINGTON CHURCHES.

BAIRD MEMORIAL.—(Mission of the West Church.)

CENTRAL, King St., above 7th (1855).—Rev. Josiah H. Crawford, 911 Van Buren St. J. H. Burns, 1316 West 7th St. Prof. A. H. Berlin, The Belmont, T. D. Brown, Claymont, Del. John J. Haynes, 1212 Market St. Wm. S. Prickett, 1507 West 14th St. W. H. Staats, 405 Market St.

EAST LAKE, 27th and Market Sts. (1895).—Rev. Henry Cunningham, 2404 Jefferson St. Francis R. Vincent, 2905 West St. Nathaniel Papino, 2324 Washington St. Wm. Stewart, 2308 Monroe St.

FIRST (1737).—Rev. J. Ross Stonesifer, 411 McCabe Ave. J. F. Price, 2301 Washington St. J. S. Hamilton, Parkway and Woodlawn Aves. G. W. Jones, 11 E. 14th St. Alex. Thompson, 406 W. 31st St.

GILBERT, French and 13th Sts. (1890).—Rev. E. W. Coberth. T. S. Anderson, 1621 W. 3d St. A. B. McPherson Johnson, 5 Brandywine Park Drive. Luke D. Stafford, 1406 Thacker St.

GREEN HILL (1849).—Vacant. James M. Smyth, 2406 W. 16th St. Joseph Billingsby, Henry Clay. Del. Thos. Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del.

HANOVER, 18th and Boulevard (1772).—Rev. Robert L. Jackson, 2003 Van Buren St. U. G. Hackett, 1225 West St. Harry A. Hunt, 2004 Van Buren St. Fred Price, 1340 Lovering Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St.

ITALIAN (1916).—Rev. Agostino Dassori.

OLIVET, 4th and Broome Sts. (1868).—Rev. Joel S. Gilfillan, D. D., 2402 Van Buren St. (Also Presbyterial Evangelist.) Wm. H. Oliver, 2107 W. 11th St. J. G. Hewlett, 406 N. Broome, St. Wm. J. McKnight, 1304 Banning St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869).—Rev. U. Franklin Smiley, D. D., 1107 Adams St. Rev. Albert N. Keigwin, D. D., P. Em., 324 W. 103d St., New York City. Isaac S. Baird, 903 W. 9th St. Lewis A. Bower, 2009 Boulevard. M. D. Crossan, 231 W. G St. J. Ed. Fuller, 424 W. 21st St. John R. Hudson, 1804 Monroe St. Warder R. Humphrey, Claymont, Del. Archibald M. Main, 2207 Delaware Ave. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St. (Maintains BAIRD MEMORIAL Mission.)

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886).—Rev. Chas. L. Candee, D. D., 1003 Broome St. Thos. E. Doremus, 2502 W. 17th St. J. C. Auten, 1614 Broome St. Laurence T. Bliss, 923 Van Buren St. Laurence A. Davis, 1506 W. 8th St. J. R. McKay, M. D., Broome and Chestnut Sts. Gen. Chas. Bird, 1200 Delaware Ave. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St.

WORTON, Kent Co., Md. (?)—Vacant. Wm. Ivins.

ZION, North East, Md. (1850).—Rev. Andrew B. Matzen. J. M. C. Carhart, Prof. A. B. McVey, Chas. H. Morris, Wm. Stewart. (With ROCK.)

MINISTERS WITHOUT PASTORAL CHARGE.

Wm. L. Freund, Princeton, N. J.
 Chas. H. Holloway, H. R., 548 10th St., Philadelphia, Pa.
 Edwin W. Long, Wilmington, Del.
 W. J. McCullough, Regina, Canada.
 Henry F. Mason, Doylestown, Pa., R. F. D.
 Joseph B. North, LL. D., Herndon, Va.
 Samuel M. Perry, H. R., Elkton, Md.

PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908).—Vacant. Thos. J. De Lashmutt, Thos. T. Burk, Barcroft, Va. H. C. Corbett, M. D., T. R. Gray, Ballston, Va. W. K. Handy, Barcroft, Va.

BALLSTON, Va. (1885).—Rev. Edward Wright. Ralph Baldwin, Clarendon, Va. Julian P. Baldwin, J. R. S. Dey, Clarendon, Va. Douglas Hayes, Clarendon, Va. G. R. Thurber, Clarendon, Va.

BERWYN, Md. (1914).—Rev. Wm. A. Eisenberger, W. B. Rook, R. T. Caton, H. L. Crisp, R. P. Hueper.

BOYD, Md. (1877).—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D., 3. Smith Hoyle, Clarence L. Ayten, E. D. Lewis, Chas. W. Watkins, Jas. E. Williams. (With DARNESTOWN.)

CLIFTON, Va. (1870).—Rev. Alford Kelley, Manassas, Va. R. R. Buckley, Clifton Station, Va. C. H. Kemper, Wm. H. Richards. (With MANASSAS.)

DARNESTOWN, Md. (1855).—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D., 3. E. H. Darby, Germantown, R. F. D., 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg, R. F. D., 3. J. S. Windsor, Germantown, Md., R. F. D., 2. (With BOYD.)

FALLS CHURCH, Va. (1873).—Rev. Robert A. Davison, D. D. Andrew Smith, C. H. Buxton, Geo. B. Fadley, M. D., Geo. W. Hawkhurst.

HERMON, Montgomery Co., Md. (1752-1784).—Rev. Geo. S. Duncan, Ph. D., S. S., 2900 7th St., N. E., Washington, D. C. Frank P. Stone, Bethesda, Md.

HYATTSVILLE, Md. (1704).—Rev. John W. Slack. Wm. H. Richardson, James L. King, Harry W. Shepherd, Chas. P. Smith.

IRWIN MEMORIAL, Fairfax Co., Va. (1914).—Rev. Louis C. Wainwright, Vienna, Va. Paul Richmond, M. D., Vienna, Va., Rufus W. Wren. (With VIENNA.)

LEWINSVILLE, Fairfax Co., Va. (1846).—Rev. James M. Nourse, S. S., Alexandria, Va. R. T. Bonham, McLean, Va. Geo. W. Jones, McLean, Va.

MANASSAS, Va. (1867).—Rev. Alford Kelley. Prof. B. H. J. Hodge, Wm. Clarke, Agnewville, Va. J. Chris. Metzee, E. K. Mitchell, W. J. Steere. (With CLIFTON.)

NEELSVILLE, Montgomery Co., Md. (1845).—Rev. T. Davis Richards, D. D., Germantown, Md. J. E. Deets, M. D., Clarksburg, Md. John T. Warfield, Gaithersburg, Md. Wm. Waters, Germantown, Md.

RIVERDALE, Md. (1896).—Rev. R. W. Hand. Daniel W. Worley, E. F. Gladding, J. H. Rimmer, Frank M. Stephen.

VIENNA, Va. (1873).—Rev. Louis C. Wainwright. G. Wallace King, Ronald Blake, Wallace Leeds, C. E. Mower, Nathan Westcott.

WARNER MEMORIAL, Kensington, Md. (1893).—Rev. Chas. G. Cady. Col. J. D. Sumner, W. S. Armstrong, H. W. Fisk, B. W. Kumler, H. L. McQueen.

WASHINGTON CITY CHURCHES.

BETHANY Chapel (Mission of NEW YORK AVENUE).

CHEVY CHASE, 5903 Connecticut Ave. (1908).—Rev. Hubert Rex Johnson, 2502 Cliffbourne Place, N. W. Frederick W. Ashley, 3932 Morrison St. Walter H. Booth, Bradley Lane, Chevy Chase, Md. Prof. Frank C. Daniel, 3815 Jocelyn St. Matthew T. Moomaw, Williams Lane, Chevy Chase, Md. J. J. Murphey, 3917 Keokuk St. Arthur T. Peinkowsky, Bureau of Standards. John S. Sheiry, Chevy Chase, Md. M. A. Tyndall, 16 Hisketh St., Chevy Chase, Md.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St. (1885).—Rev. Chas. Wood, D. D., 2110 S St., N. W. Rev. John F. B. Corruthers, Pastor's Assistant, Connecticut Ave. and N St. N. W. J. J. Gilbert, 1410 M St. N. W. Wm. H. Baldwin, 1415 21st St., N. W. W. B. Bryan, 1330 18th St. N. W. Chas. E. Foster, 908 G St., S. W. Gen. John W. Foster, 1323 18th St. N. W. Henry B. F. Macfarland, 1208 18th St. N. W. F. L. Moore, 1680 31st St. N. W. Justice Stanton J. Peelle, Chevy Chase, Md. Alfred R. Quaiffe, The Concord. Joseph N. Rose, M. D., 1812 Calvert St. N. W. Admiral John C. Watson, 2236 Q St. N. W. Lloyd W. Wight, 1620 29th St. N. W. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th St. and Maryland Ave. (1875).—Rev. Alfred E. Barrows, D. D., 421 10th St. N. E. G. E. Blew, 326 D St. N. E. Gowen W. Brooks, 636 E St. N. E. Thos. Calver, 207 A St. S. E. Alfred D. Calvert, 441 11th St. N. E. C. Murray Deener, 220 Tennessee Ave. N. E. Myers Hand, Keefer Pl. N. W. Wm. T. Hearst, 1205 B St. N. E. Geo. H. Winslow, 612 D St. N. E.

ECKINGTON, Q and North Capitol Sts. (1896).—Rev. Henry E. Brundage, D. D., 2200 1st St. N. W. Wm. Jardine, 45 O St. N. E. Louis E. Barnard, 20½ Q St. N. W. M. W. Kling. C. J. Kundahl. John A. Marshall, 1725½ 2d St. N. E. Robert Martin. F. W. Meyst, M. D., 144 Bryant St. N. W. Wm. W. Tuckey, 40 T St. N. W. N. M. Pollock, 13 Rhode Island Ave. N. E.

FAIRMOUNT HEIGHTS (1910).—Rev. Wm. Wallace McCary, 1834 13th St. N. W. Marshall Anderson, Burrville, D. C. John Saunders, Anacostia Sta., Route 1, Washington, D. C. J. W. Randall, Seat Pleasant, Md.

FIFTEENTH STREET, between I and K Sts. (1841).—Rev. Francis J. Grimke, D. D., 1415 Corcoran St. Chas. A. Booker, 202 N St. N. W. Russell N. Boyd, 1742 K St. N. W. Edward G. Brooks, 408 M St. S. E. Austin Gray, 1041 Irving St., Brookland, D. C. John C. Hart, 1014 20th St. N. W.

FIRST, John Marshall Place (1795).—Rev. John Brittan Clark, D. D., 2713 Wisconsin Ave. N. W. C. L. Dubois, 1835 Monroe St. U. O. Arner 56 V St. N. W. J. C. Beveridge, 1751 W St. S. E. W. F. Carter, 502 B St. N. E. N. D. Hoover, Jr., 411 Seward Square, S. E. W. M. Newell, M. D., 3309 16th St. N. W. F. A. Preston, 421 4th St. N. W. L. A. Sadler, M. D., 1201 Decatur St. N. W. Theo. F. Sargent, 322 E St. N. E. B. T. Welch, 121 11th St. N. E. R. A. Zimmerman, 1126 B St. N. E.

FOURTH, 13th and Fairmount Sts. (1828).—Rev. Joseph T. Kelly, D. D., Wardman Courts, East, Apartment 417. Jos. A. Sterling,

1449 Monroe St. Henry W. Gilbert, 1101 24th St. N. W. James A. MacElwee, 1832 Lamont St. Frank L. Middleton, 1834 Lamont St. Thos. C. Newton, 1750 Euclid St. N. W. Samuel E. Rynex, 551 L St. N. W.

GARDEN MEMORIAL, Anacostia, D. C. (1892).—Rev. Geo. M. Cummings, 1333 Valley Place S. E. Alex. B. Garden, Minnesota Ave. and 17th St. S. E. Alex. Davidson, 109 Baltimore Ave. Takoma Park, D. C. Wm. Arthur Snell, 551 Avalon Terrace S. E.

GUNTONT-TEMPLE MEMORIAL, 14th and R Sts. N. W. (1882).—Vacant. Lyster H. Dewey, 4512 9th St. N. W. Benjamin F. Brockett, Chevy Chase, Md. Vernon E. Hodges, Chevy Chase, Md. Geo. A. Prevost, 3562 13th St. H. M. Vanderwort, 1200 N St. Winfield F. Works, 1203 Decatur St.

GURLEY MEMORIAL, 14th and Meridian Sts. N. W. (1889).—Rev. Bernard Braskamp, The Kenesaw. Chas. H. Merwin, 917 Westminster St. Erastus M. Finch, M. D., 2503 14th St. Harry I. Houston, 1248 Irving St. Jas. W. Reisner, 1228 Delafield St. Benj. D. Stallings, 2620 13th St. Wm. M. Terrell, 2714 Ontario Road.

KENILWORTH, D. C. (1910).—Rev. McLeod Harvey, Ph. D., S. S. A. R. Lindsey, Norman Kraft.

METROPOLITAN, 4th and B Sts. S. E. (1864).—Rev. Freely Rohrer, 17 5th St. S. E. Wm. R. Spillman, 1645 Hobart St. N. W. Wm. F. Craig, 129 Tennessee Ave. N. E. Geo. W. N. Custis, M. D., The Cumberland. Chas. K. Davies, 123 Kentucky Ave. S. E. Robert L. Ewing, 608 North Carolina Ave. S. E. Robert B. Handy, Sr., 1937 Park Road, N. W. H. C. Hickman. Wm. T. Hutchinson, 12 3d St. N. E. Frank O. Maxson, U. S. N., 647 E. Capitol St. Burr G. Williams, 608 North Carolina Ave. S. E.

NEW YORK AVENUE, east of 14th St. (1803).—Rev. Wallace Radcliffe, D. D., LL. D., 1200 K St., N. W. John M. Foster, 119 W St., N. W. Chas. B. Bailey, 1424 Belmont St. Chas. A. Baker, 1110 F St., N. W. Gen. Joseph C. Breckenridge, U. S. A., 2139 Wyoming St. W. R. DuBose, M. D., 1850 Kalorama St. Frank Edgington, 1916 2d St. N. E. Chas. H. Fishbaugh, 1701 Q St. Thos. P. Keene, 1004 Q St. N. W. Irwin B. Linton, 1825 2d St. N. E. Chas. G. Stott, 3164 17th St. N. W. J. H. Wurdeman, 1114 13th St. N. W. (Maintains BETHANY Chapel.)

NORTHMINSTER, Rhode Island Ave. and 11th St. N. W. (1906).—Rev. Samuel A. Bower, 2528 11th St. Jos. B. Bogan, M. D., 606 Massachusetts Ave. N. W. M. C. Bennett, M. D., 2623 13th St. N. W. Wm. A. Countryman, 36 Quincy St. N. W. Wm. Gibson, 729 Taylor St. N. W. L. Cabel Williamson, 24 Iowa Circle.

PECK MEMORIAL Chapel (Mission of CHURCH OF THE COVENANT).—Rev. Chas. C. Tevis, Minister-in-Charge, 1624 30th St. N. W.

SHERWOOD, 22d St. and Rhode Island Ave. N. E. (1909).—Rev. Wm. I. Campbell, 3008 17th St. N. E. John F. Carlson, 2575 Irving St. N. E. John F. Duncan, Mt. Ranier, Md. Clifford H. Harwood, 1835 Hamlin St. N. E. Arthur H. Howell, 2919 South Dakota Ave. N. E. John V. LaGrange, 3000 16th St. N. E. J. Fred Orth, 1838 Jackson St. N. E.

SIXTH, 16th and Kennedy Sts. N. W. (1852).—Rev. Marcus A. Spencer, 1315 Shepherd St. N. W. Joseph C. Fish, 4514 Georgia Ave. Helge H. Murray, 1524 Buchanan St. N. W. Mitchell A. Skinner, 1516 6th St. N. W. Henry C. Thompson, 3500 13th St. N. W.

TAKOMA PARK, D. C. (1893).—Rev. Thomas Culbertson Clark, D. D., Takoma Park, D. C. C. R. Normandy, 221 Vine St., Takoma Park, D. C. Lloyd W. Biddle, Baltimore Ave., Takoma Park, D. C. Edgar V. Crittenden, 308 Takoma Ave., Takoma Park, D. C. Jacob B. Derrick, 14 Poplar Ave., Takoma Park, D. C. Jas. W. Dyer, 516 Butternut St. Carl C. King, 530 Cedar St., Takoma Park, D. C. Clarence A. Reed, 109 Chestnut Ave., Takoma Park, D. C. W. H. H. Smith, 304 Takoma Park, D. C. George F. Williams, 1235 Madison St., Takoma Park, D. C.

WASHINGTON HEIGHTS, Kalorama Road, near Columbia Road (1901).—Rev. John Carpenter Palmer, D. D., 1748 Euclid St. A. L. Hough, 3204 Park Place. Howard Fisher, M. D., The Mendota. Nathan Hazen, 2844 27th St. N. W. Wm. P. Mayfield, 1912 Baltimore St. James T. Newton, 1625 R St. Wm. B. Robison, 1803 Monroe St. Wm. H. Ross, Ph. D., 1726 Euclid St. Alfred Shaw, 1770 U St. N. W. John Glenn Townsend, 1435 Fairmount St. N. W. Chas. C. Wilson, The John Dixon Home.

WESTERN, H St., between 19th and 20th Sts. (1855).—Rev. J. Harvey Dunham, 2109 G St. N. W. W. Spencer Armstrong, 621 Quincy St. Jas. H. Beattie, 2137 Pennsylvania Ave. N. W. Jos. A. Butterworth, 2532 14th St. N. W. Howard Clements, 2140 G St. N. W. Henry C. Coburn, 2111 G St. N. W. Edward F. Cook, 1214 18th St. N. W. Arthur W. Harkness, 605 22d St. N. W. Wm. J. Simpson, 2037 F St. N. W.

WESTMINSTER CHURCH MEMORIAL, 7th between D and E Sts. S. E. (1853).—Rev. Titus Elwood Davis, 221 8th St. S. W. Oliver O. Spicer, 613 G St. S. W. W. A. H. Church, 912 B St. S. W. Geo. E. Crosswell, 811 C St. S. W. V. C. Woodbridge, 20 Adams St.

WEST STREET, P near 31st St. (1789).—Rev. James T. Marshall, D. D., 3121 P St. N. W. Samuel A. Swindells, 3426 Macomb St. N. W. Arthur S. Field, 3607 Lowell St. N. W. Jas. E. Hanger, 221 G St., N. W. Wm. A. Hedrick, 1505 Delafield Place. John A. Lacy, 1535 31st St. N. W. Frank P. Leetch, 1696 31st St. N. W. Wm. A. Leetch, 3259 R St. N. W. Lawrence O. Mallery, Lanham, Md.

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(The pastoral charge is within the parentheses. If the address is the same, it is not repeated. Balt.=Baltimore, Md. Wash.=Washington, D. C. Wil.=Wilmington, Del.)
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